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THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie Residential Real Estate  
(ADDRESS) Compass Bank  
15 South 20th Street, Suite 1502  
Birmingham, Alabama 35233

STATE OF ALABAMA )

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of (Compass Bank, Formerly)  
the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_  
Tanglewood Corporation on May 27, 1994,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Instrument Number ~~BOOK 1000~~ 1994-18266, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 31, according to the Survey of Amberly WOODS, First Sector, as recorded  
in Map Book 18, Page 137, in the Probate Office of Shelby County, Alabama.

1995-02504

01/30/1995-02504  
01:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of (Compass Bank, Formerly)  
the South, a corporation, has caused these  
presents to be executed this 26th day of January, 19 95.

(Compass Bank, Formerly)  
Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Jamea R. Miller whose name as Vice President of  
(Compass Bank, Formerly)  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of Janaury, 19 95

[Signature]  
Notary Public [Signature]  
MY COMMISSION EXPIRES JUNE 12, 1998