THE STATE OF ALABAMA

LOAN NO:

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That MID AMERICA MORTGAGE, INC. acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, and State of TEXAS, for an in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

> LOMAS MORTGAGE USA, INC. 1600 VICEROY DRIVE DALLAS, TEXAS 75235

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has bey virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain Promissory Note executed by JOEL S. BRYANT AND SHARON C. ARGO, ENGLARMED REPSONS HUSBAND AND WIFE,

and payable to the order of MORTGAGE FINANCING, INC., in the sum of

\$95,798.00 dated December 30, 1994

and bearing interest and due and

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payable in monthly installments as therein provided.

Said Note being secured by Mortgage of even date therewith to MORTGAGE FINANCING, INC., duly recorded in the Probate Office of SHELBY County, ALABAMA

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, ALABAMA to wit:

LOT 3, IN BLOCK 3, ACCORDING TO THE AMENDED MAP OF PLANTATION SOUTH, FIRST SECTOR, AS RECORDED IN MAP BOOK 7 PAGE 173 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

EXECUTED without recourse by the undersigned, on the

MID AMERICA MORTGAGE, INC..

Title: JO ANN THOMPSON VICE PRES.

THE STATE OF TEXAS

COUNTY OF DALLAS

This instrument was acknowledged before me this day of by JO ANN THOMPSON, VICE PRES. of MID AMERICA MORTGAGE, INC.., on behalf of said corporation.

Please Return To:

Notary Public - STATE OF TEXAS

MID AMERICA MORTGAGE, INC. 14001 NORTH DALLAS PARKWAY, SUITE 100 DALLAS, TEXAS 75240

pagasoccoccoccoccoccoccocce THERESA L. FINCHUM

Notary Public, State of Texas

My Commission Expires 08-23-1997 ⋛

JANE WREDE 1125 WESTBROOK TERRACE NORMAN, OK 73072

Inst # 1995-02460

01/30/1995-02460 12:49 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OD1 MED