STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	<u> </u>	acknowledges	full payn	ent of the li	ndebtednes	s secured !	by that certain
	(PARKONADA BRANKA			•			
J. D. Sc	ott Construction	Co., Inc.		 _			
	gage was recorded	<u> </u>		e of Probate		HELBY Třížěn C o	unty, Alabamı
	INST #1994-09 Book No	9505					
1	Book No	, Page	,)	and the und	ersigned d	oes further	hereby releas
nd satisfy said	l mortgage.						
as recor	according to the ded in Map Book County, Alabama.	e Map and Sur 19, Page 34,	vey of l	Eagle Point Office of t	, Third S he Judge	ector, Ph of Probat	ase II, e of
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	•			t # 1995	-02438	• ,	
			, 123	t * *			
			• .				
In Wiin	ess Whereof, the unese presents to be ex	dersigned, NAT	IONAL BA	1/30/1995 23 AM CI 23 AM CI WKBY COUNTY JUD	5-02438 ERTIFIE GE OF PROBATE ERCE OF B	d Irminghan	1
414 TV 4444		souted this		Jani	iary	•	95
nas caused viie	ese presents to be ex			NATIONAL BY: \(\frac{1}{2}\)	BANK OF		
	F ALABAMA son county	}					
WILLIAM G. TIONAL BANK this day that, b	dersigned Notary Publication SANDERS. JR. OF COMMERCE OF Being informed of the last the act	IRMINGHOMATION contents of the I	whose nand) is signed natrument	to the forego	ing instrum	ent, acknowl	edged before me nority,) executed
	der my hand and Off	_	9	day of	January		
IS INSTRUMEN	NT WAS PREPARED B				1/4	11	Tul