## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a

corporation, for value received to it in hand paid by

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

Michael R Clayton; and Dena M Clayton, **Husband and Wife** 

and recorded in Volume 1995 - 00 40

Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said

MortgageAmerica, Inc.

IN WITNESS WHEREOF, Mortgage America, Inc., has caused this conveyance to be signed by Cherry L. Ramsey as Assistant Vice President on the 4th , 19 95 day of JANUARY

MORTGAGEAMERICA, INC.

"Ramsey Assistant Vice President

ATTEST:

F. Deborah Borener

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

**JANUARY** day of 4th

19

This instrument was prepared by <u>Lisa Pius</u>

MORTGAGEAMERICA, INC. P. O. BOX 10581 BIRMINGHAM, AL 35202

Notary Public Lisa M. Pitts

My commission expires: X/X/XX

9/19/98

Inst 1995-02432

01/30/1995-02432 10:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 HCD

Lamar Ham