

**The Mortgage**, Dated December 15, 19 88 executed by

M. T. Smitherman and wife, Glenda Smitherman

to Merchants & Planters Bank, Montevallo, a Corporation  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber 218 of Mortgages, on page 139

is paid and is hereby discharged. 27th January 19 95

WITNESS my hand and seal this 19 day of January 19 95

Attest: Signed, Sealed and Delivered in presence of

Merchants & Planters Bank

[L. S.]

Agnes M. Niven  
Its Vice President

J. P. Kelly  
Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

On this 27th day of January 19 95

ss.

January

95

before me, a Notary Public within and for said

County, personally appeared Agnes M. Niven and J. P. Kelly

to me personally known, who, being each by me duly sworn, did say that they are respectively the  
Vice President and President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said Agnes M. Niven and J. P. Kelly acknowledged said instrument to be the free act of said Corporation.

Landra C. Davison

Notary Public

County

State

(Seal)

My Commission Expires

~~1995-10-23~~ 1995-10-23

REGISTER'S OFFICE,

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.

**Discharge of Mortgage  
SHORT FORM**

Inst # 1995-02420

01/30/1995-02420  
09:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

02420-5661 # 1st