Inst # 1995-02416

This instrument prepared by:

Beth Tovich
Johnson & Associates Mtg. Co., Inc.
P. O. Box 530607

Birmingham, AL 35253

01/30/1995-02416 09:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY Loan #205287 Pool #366081

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand by TRANS FINANCIAL BANK OF TENNESSEE F.S.B., hereinafer called "Assignee", does hereby grant, bargain, sell, convey and assign unto said Assignee that certain mortgage executed to it by JIMMIE ALFONZO MCCARTER AND WIFE LAURA JEAN MCCARTER and recorded in Volume 1974-, Page 18768 of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by BETH TOVICH its Vice President on this 31st day of January, 1995.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

ITS: VICE FRESIDENT

ATTEST:

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Motary Public in and for said State in said County, hereby certify that **Beth Tovich**, whose name as **Vice President** of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this the **31st** day of

January, 1995.

Notary Public

Commission Expires Z