

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Alabama Home Mortgage, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Humphries Mortgage A Division Of First National Mortgage Corporation, its successors and assigns, that certain mortgage executed by Robert C. Young, unmarried man, to Alabama Home Mortgage, IN

THE PRINCIPAL SUM OF \$ 130,500.00 dated the 30th day of December, 19 94, and filed for record on the 4th day of January, 19 95, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book

Inst. # 1995-00286 at Page , together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 57, according to the Amended Map of Greystone Highlands, Phase 2, as recorded in Map Book 19 page 25 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Alabama Home Mortgage, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Alabama Home Mortgage, a corporation, has caused this instrument to be executed in its corporate name and behalf by Malcolm McLeod as its Vice President, and attested and its corporate seal to be hereto affixed by Alecia Reno as its Assistant Secretary, both duly authorized on this date the 30th day of December, 19 94.

ATTEST:

BY: Alecia Reno Alecia Reno BY: Malcolm McLeod
As its Assistant Secretary As its Vice President

STATE OF ALABAMA: Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Alecia Reno and Malcolm McLeod who are named as Assistant Secretary and Vice President respectively, of Alabama Home Mortgage, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents for this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 30th day of December, 19 94.

David M. Huff David Huff
NOTARY PUBLIC
MY COMMISSION EXPIRES: 1/4/96

THIS INSTRUMENT WAS PREPARED BY:

Alecia Reno

5/94

Inst. # 1995-02397

01/30/1995-02397
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Donna M. Teltche

Inst # 1995-02397