

STATE OF ALABAMA—UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3

REORDER FROM  
Registre, Inc.  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

**Important: Read Instructions on Back Before Filling out Form.**

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) Horace Vance d/b/a Vance Auto Supply, Bumper to Bumper 12 26th Street Leeds, Alabama 35094	2. Secured Party(ies) and address(es) AI Automotive Corporation 607 North 31st Street P. O. Box 10524 Birmingham, AL 35202	3. For Filing Officer and Filing Office) Inst # 1995-02350 01/30/1995-02350 09:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.00 001 MCD
4. <input type="checkbox"/> Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. 024263 Filed with Records Office Date Filed 11/22 19 89		
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.		
7. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.		
8. <input type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.		
9. <input checked="" type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12.		
10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.		
11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		
12.		

Warehouse Distributors, Inc.  
1223 First Flag Drive  
Austell, GA 30001

13.00

No. of additional Sheets presented:

AI AUTOMOTIVE CORPORATION

By: \_\_\_\_\_  
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)

By:   
Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY—ALPHABETICAL