

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~PROPERTY~~ mortgage executed by Halbert I. Hickman, Jr and Ann H. Hickman
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby ~~Jefferson~~ County, Alabama,
in Book No. 1994, Page No. 19337, (and assigned to
in Book No., Page), and the undersigned does further hereby release
and satisfy said mortgage.

See attached Exhibit "A"

1st # 1995-02370
01/30/1995-02370 11.00
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 9th day of January, 19 95.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: John R. Bragg
JOHN R. BRAGG
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that JOHN R. BRAGG
whose name (as SENIOR VICE PRESIDENT of
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 9th day of January, 19 95

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL. 35202

Sharon Lyons 7/29/96
Notary Public

06/17/1994-19337
10:06 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
006 SMA 301.35

A parcel of land in the southwest 1/4 of the Southeast 1/4 and the Southeast 1/4 of the Southeast 1/4 of Section 4, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows: Commence at the Southeast corner of the Northwest 1/4 of the Northeast 1/4 of Section 9, Township 21 South, Range 2 West; thence run North 87 deg. 41 min. 01 sec. West along the South Line of said 1/4 1/4 Section 248.51 feet; thence run North 34 deg. 23 min. 43 sec. West for 2406.57 feet to the point of intersection of the center line of Crosscut Road and Carriage Lane and the point of beginning; thence run North 84 deg. 07 min. 47 sec. East for 92.80 feet along the center line of Crosscut Road; thence run North 55 deg. 11 min 14 sec. East for 198.89 feet along the center line of said road; thence run North 68 deg. 22 min. 38 sec. East for 119.40 feet along the center line of said road; thence run South 71 deg. 33 min. 52 sec. East for 142.30 feet along the center line of said road; thence run South 84 deg. 27 min. 15 sec. East for 103.48 feet along the center line of said road; thence run South 29 deg. 07 min. 59 sec. East for 401.18 feet; thence turn left 80 deg. 45 min. 26 sec. and run Northeasterly 840.85 feet; thence turn right 109 deg. 24 min. 30 sec. and run South 180.23 feet; thence turn right 70 deg. 35 min. 29 sec. and run Southwesterly 965.05 feet to the center line of Carriage Lane; thence turn right 38 deg. 37 min. 32 sec. and run Northwesterly along said center line 155.96 feet to a point on a clockwise curve having a central angle of 45 deg. 25 min. 33 sec. and a radius of 251.13 feet; thence run along the arc of said curve 205.32 feet to a point on a counter clockwise curve having a central angle of 53 deg. 56 min. 54 sec. and a radius of 207.75 feet; thence run along the arc of said curve 195.62 feet to a point on a clockwise curve having a central angle of 29 deg. 11 min. 17 sec. and a radius of 181.42 feet; thence run along the arc of said curve 82.37 feet to the point of tangent of said curve; thence run along said tangent 205.05 feet to the point of beginning.

Also known as Lot 1 of Camp Branch Estates, 3rd Addition, as recorded in Map Book 14 Page 101 in the Probate Office of Shelby County, Alabama.

Subject to any portion lying within Crosscut Road and Carriage Lane.

Less and except the following:

Commence at the Southeast corner of the SW 1/4 of the SE 1/4, Section 4, Township 21 South, Range 2 West, and run North along East line of said 1/4 1/4 section 531.67 feet to the point of beginning; thence continue along last course 180.23 feet; thence South 70 deg. 36 min 30 sec. West and run 1173.41 feet; thence left and along the arc of a curve to the left run 67.17 feet (said curve has a radius of 2221.13 feet and a central angle of 17 deg. 24 min. 18 sec.); thence South 70 deg. 46 min. 59 sec. East and run 193.51 feet; thence North 70 deg. 35 min. 29 sec. East and run 916.99 feet to the point of beginning; being situated in Shelby County, Alabama.

All being situated in Shelby County, Alabama.

Inst # 1995-02370

THIS COMMITMENT IS INVALID UNLESS
THE INSURING PROVISIONS AND
SCHEDULES A AND B ARE ATTACHED.

COMMITMENT NO. 94-0847

SCHEDULE A PARAGRAPH 4 CONT. Page 01

CWC/SW REV. NO. /

01/30/1995-02370
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00