ASSIGNMENT OF MORTGAGE (AL)

KNOW ALL MEN BY THESE PRESENTS that C	RESCENT BANK AND TRUST COMPANY, a Georgia
banking corporation, doing business as "Crescent Mortgage"	, having an office at Suite 285, The South Terraces, 115
Perimeter Center Place, Atlanta, Georgia 30346 (the "Assignor"), in consideration of TEN AND NO/100 DOLLARS	
(\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the sealing	
and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby,	
has sold, assigned, transferred and set over, without recourse upon the Assignor, and by these presents does sell, assign,	
transfer and set over, without recourse upon the Assignor, u	into MCA MORTGAGE CORPORATION, a Michigan
corporation, whose principal office is located at 23999 North	western Highway, Suite 102, Southfield, Michigan 48037-
2183 (the "Assignee") and its successors and assigns, to its and their own proper use and benefit, all of Assignor's right,	
title and interest in and to that certain MORTGAGE dated DEC	
ANITA J. JOHNSON and filed for record in the Office	of the Clerk, Superior Court of SHELBY County on
JANUARY 18, 1994 in Book/Liber at Page	as Document No. <u>1994-01795.</u> , together
with note secured thereby and the money due or to grow due	thereon, with interest thereon as therein provided. The
above described MORTGAGE encumbers the real property legally described as follows:	
	DE A BARGITERRESE
LEGAL DESCRIPTION ATTACHED HERETO AND MAI	DE A PART HEREOF.
	reson bibliogia di 2004
PROPERTY ADDRESS: 716 RIVERCHASE PARKWAY WEST, BIRMINGHA, AL 35244	
AND the Assistant does hereby give the Assistance of	nd its successors and assigns full nower and authority for
AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for	
its or their own use and benefit but at its or their own cost, to take all legal measures which may be proper or necessary	
for the complete recovery of the assigned property and, in its name or otherwise, to prosecute and withdraw any suits	
or proceedings at law or in equity therefor.	
THE SECTION OF STREET AND ASSESSED OF STREET	ed and acknowledged this Assignment by its duly authorized
officers as of 00° , the Assignor has executed 00° , the Assignor has executed 00° , and 00° , are also as a superscript of 00° , and 00° , are also as a superscript of 00° , and 00° , and 00° , and 00° , are also as a superscript of 00° , and 00° , and 00° , and 00° , are also as a superscript of 00° , and 00° , and 00° , are also as a superscript of 00° , and 00° , are also as a superscript of 00° , and 00° , are also as a superscript of 00° , and 00° , are also as a superscript of 00° , and 00° , are also as a superscript of 00° , and 00° , are also as a superscript of 00° , and 00° , are also as a superscript of 00° , and 00° , are also as a superscript of 00° , and 00° , are also as a superscript of 00° , and 00° ,	Ed and acknowledged this Assignment by its daily admortance
Officers as of	
ATTEST:	CRESCENT BANK AND TRUST COMPANY, a
AITESI.	Georgia banking corporation
\wedge	Georgia bariking corporation
$A \rightarrow A \rightarrow A$	
Bu HOLLIGO D. HATHON	By: R-TC/L
By: TWILLIAM TOWN	Its Executive Vice President
Its Vice President	Its Executive vice i resident
•	•
STATE OF GEORGIA)	

01:21 PM CERTIFIED I, CALVIN ALEX WILLIAMS, a Notary Public in and forculate Order of the State aforesaid, DO HEREBY CERTIFY that ROBERT C. KENKNIGHT, personally known to be the Executive Vice President of CRESCENT BANK AND TRUST COMPANY, a Georgia banking corporation, and PATRICIA J. ANTHONY, personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that, as such Executive Vice President and Vice President, they signed and delivered the said Instrument of writing as Executive Vice President and Vice President of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

01/27/1995-02341

GIVEN under my hand and Notarial Seal this

Notary Public - Commission Expires 8/16/97

This instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC.

1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982

Attention: Ms. Nancy Ham Phone: (708)619-5535

COUNTY OF FULTON

C:\DMI\CRESCENT\MCA\AL-MCA_MRG 11/17/94



LOAN NO. 206969-8

-[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 31, 1993 . The mortgagor is LEE E. JOHNSON and ANITA J. JOHNSON

This Security Instrument is given to THE HUTSON COMPANY, INC.,

which is organized and existing under the laws of ALABAMA INDEPENDENCE PLAZA, BIRMINGHAM, AL 35209

, and whose address is ("Lender").

1995

Borrower owes Lender the principal sum of One Hundred Forty Nine Thousand Five Hundred Dollars and no/100

Dollars (U.S. \$ 149,500.00). This debt is

LOT 25, ACCORDING TO THE SURVEY OF RIVERCHASE WEST, RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 6, PAGE 78, AND BEING REFILED IN MAP BOOK 6, PAGE 100 AND MAP BOOK 7, PAGE 150, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THIS IS A PURCHASE MONEY MORTGAGE.

which has the address of

716 RIVERCHASE PARKWAY WEST ,

BIRMINGHAM [City]

Alabama 35244

("Property Address");

[Street]

[Zip Code]

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ALABAMA--SINGLE FAMILY--FNMA/FIILMC UNIFORM INSTRUMENT ISC/CMDTAL//0491/3001(9-90)-L PAGE I OF 6

FORM 3001 9/90

1995-02341

O1/27/1995-02341
O1:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00