ASSIGNMENT OF MORTGAGE (AL)

Perimeter Center Place, Atlanta, Georgia 30346 (the "Assignation of the United States and for other and delivery of these presents, the receipt whereof is hereby has sold, assigned, transferred and set over, without recourse transfer and set over, without recourse transfer and set over, without recourse upon the Assignor, corporation, whose principal office is located at 23999 North 2183 (the "Assignee") and its successors and assigns, to its at title and interest in and to that certain MORTGAGE dated FMARVIN D. SHARP AND KIMBERLY K. SHARP	good and valuable consideration to it paid before the sealing acknowledged, and intending to be legally bound hereby, upon the Assignor, and by these presents does sell, assign, unto MCA MORTGAGE CORPORATION, a Michigan hwestern Highway, Suite 102, Southfield, Michigan 48037-ind their own proper use and benefit, all of Assignor's right, PEBRUARY 1, 1994, granted by
and filed for record in the Office of the	HELBY COUNTY JUDGE OF PROBATE
on FEBRUARY 4, 1994 in Book/L	iber at Page as Document No.
03938 together with note secured thereby and together with note secured the note and together with note secured the note and together with note secured the note and together with n	the money due or to grow due thereon, with interest thereon
as therein provided. The above described MORTGAGE end	cumbers the real property legally described as follows:
us therein provided, and the same	
AS PER LEGAL DESCRIPTION ATTACHED HERETO.	
PROPERTY ADDRESS: 303 CLAY PIT ROAD,	MONTEVALLO, AL 35115.
AND the Assignor does hereby give the Assignee its or their own use and benefit but at its or their own cost, to for the complete recovery of the assigned property and, in or proceedings at law or in equity therefor.	and its successors and assigns full power and authority, for to take all legal measures which may be proper or necessary its name or otherwise, to prosecute and withdraw any suits
IN WITNESS WHEREOF, the Assignor has execu	pted and acknowledged this Assignment by its duly authorized
officers as of $2C.27$, 1994 .	
Officers as of,,,	
ATTEST:	CRESCENT BANK AND TRUST COMPANY, a Georgia banking corporation
1 Store 1 Booth and	
By: Thurlong	By: Recutive Vice President
Its Vice President	Its Executive Vice President
U .	
	01/27/1995-02333
STATE OF GEORGIA)	O1/27/1995 CERTIFIED O1:21 PM CERTIFIED
)	SHELBY COUNTY JUDGE OF PROBATE
COUNTY OF FULTON)	005 MET 11.00
I. CALVIN ALEX WILLIAMS, a Notary Public	in and for said County in the State aforesaid, DO HEREBY
CERTIFY that ROBERT C. KENKNIGHT, personally	known to me to be the Executive vice President of
CRESCENT BANK AND TRUST COMPANY, a Geo	rgia banking corporation, and PATRICIA J. ANTHONE
personally known to me to be the Vice President of said	Corporation, whose names are subscribed to the foregoing
heroothril who are to an are the annual transfer	ti to the debet as such Engageing Vice Propider

Instrument, appeared before me this day in person and severally acknowledged that, as such Executive Vice President and Vice President, they signed and delivered the said Instrument of writing as Executive Vice President and Vice President of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

COUNTY GEORGIA

Notary Public & Commission

This instrument was prepared by, and after recording, filing or registration has resume

DOVENMUEHLE MORTGAGE, INC.

1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982

Attention: Ms. Nancy Ham

Phone: (708)619-5535

C:\DMI\CRESCENT\MCA\MTG1-AL.ASG 7/28/94

1994-03938

02/04/1994-03938 03:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE BO6 NCD 129.30

LOAN NO. 207232-0

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on February 1, 1994 MARVIN D. SHARP and KIMBERLY K. SHARP

. The mortgagor is

, and whose address is

This Security Instrument is given to THE HUTSON COMPANY, INC...

("Borrower").

which is organized and existing under the laws of 1 INDEPENDENCE PLĀZA, BIRMINGHAM, AL 35209

("Lender"). Borrower owes Lender the principal sum of Seventy Two Thousand Two Hundred Dollars and no/100

Dollars (U.S. \$ 72, 200.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1. 2024 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

A part of the NE & of the NW & of Section 11, Township 24, Range 12 East, Shelby County, described as follows:

Begin at NW corner of said 1 2 Section and run thence Southerly along the Western boundary of said 1 2 Section, a distance of 139 feet to a point; thence turn to left and run Easterly parallel with the Northern boundary of said ½ ½ Section a distance of 313 feet to a point; thence turn to the left and run Northerly parallel with the Western boundary of said 1 1 Section a distance of 139 feet to a point on the Northern boundary of said 1/2 Section thence turn to the left and run Westerly along Northern boundary of said 1 1 Section a distance of 313 feet to a point of beginning: being situated in Shelby County, Alabama.

The Purchase Money Mortgage has been applied on the purchase price of the property herein conveyed to Mortgagor simultaneously herewith.

which has the address of

303 CLAY PIT ROAD

MONTEVALLD [City]

Alabama 35115

[Zip Code]

[Street] ("Property Address");

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ALABAMA-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT ISC/CMDTAL//0491/3001(9-90)-L PAGE 1 OF 6

FORM 3001 9/90

inst # 1995-02333

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