ASSIGNMENT OF MORTGAGE (AL)

ASSIGNATION OF THIS AND THE PARTY OF THE PAR	
Perimeter Center Place, Atlanta, Georgia 30346 (the "Assign \$10.00) in lawful money of the United States and for other go and delivery of these presents, the receipt whereof is hereby has sold, assigned, transferred and set over, without recourse transfer and set over, without recourse upon the Assignor, uporporation, whose principal office is located at 23999 Northwall (the "Assignee") and its successors and assigns, to its and title and interest in and to that certain MORTGAGE dated	acknowledged, and intending to be legally bound hereby, upon the Assignor, and by these presents does sell, assign, into MCA MORTGAGE CORPORATION, a Michigan western Highway, Suite 102, Southfield, Michigan 48037-6 their own proper use and benefit, all of Assignor's right, ANUARY 18 , 199 4, granted by
AS PER LEGAL DESCRIPTION ATTACHED HERETO.	
to the increase and bonefit but at its or their OWN COST 10	and its successors and assigns full power and authority, for take all legal measures which may be proper or necessary
for the complete recovery of the assigned property and, in it or proceedings at law or in equity therefor.	ts name or otherwise, to prosecute and withdraw any suits
officers as of, 1994.	ted and acknowledged this Assignment by its duly authorized
ATTEST:	CRESCENT BANK AND TRUST COMPANY, a Georgia banking corporation
By: <u>faulua</u> . Anthony Its Vice President	By: Recutive Vice President O1/27/1995-02332 O1:21 PM CERTIFIED
STATE OF GEORGIA	SHELBY COUNTY JUDGE OF PROBATE 002 MEL 11.00
COUNTY OF FULTON)	
CRESCENT BANK AND TRUST COMPANY, a Georgersonally known to me to be the Vice President of said (Instrument, appeared before me this day in person and severand Vice President, they signed and delivered the said Instrument of said Corporation and caused the corporate sea and voluntary act and as the free and voluntary act and deed forth.	Corporation, whose names are subscribed to the foregoing erally acknowledged that, as such Executive Vice President strument of writing as Executive Vice President and Vice of said Corporation to be thereunto affixed, as their free
GIVEN under my hand and Notarial Seal this	2 day or <u>y = -0.0</u> , 11.0.2.2.2

This instrument was prepared by, and after recording, filing or registration plane

DOVENMUEHLE MORTGAGE, INC. 1501 Woodfield Road, Suite 400 East

Schaumburg, Illinois 60173-4982 Attention: Ms. Nancy Ham

Phone: (708)619-5535 C:\DMI\CRESCERT\MCA\MTG1-AL.ASG 7/28/94

Notary Publical Commission Expires 8/16/97

Inst # 1994-02627

01/25/1994-02627 10:16 AM CERTIFIED

LOAN NO. 207248-6

-[Space Above This Line For Recording Data AJS 174.80

MORTGAGE

amu

RANDALL MORRIS WELLS and NANCY R. WELLS, husband and wife

("Borrower").

This Security Instrument is given to THE HUTSON COMPANY, INC.,

which is organized and existing under the laws of 1 INDEPENDENCE PLĂZA, BIRMINGHAM, AL 35209

, and whose address is ("Lender").

Borrower owes Lender the principal sum of Ninety Nine Thousand Two Hundred Dollars and no/100). This debt is Dollars (U.S. \$ 99.200.00

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2024 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in County, Alabama: SHELBY

Lot 37, according to the survey of Chadwick, Sector One, as recorded in Map Book 17, page 52, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The proceeds of this loan have been applied to the purchase price of the property described herein conveyed to mortgagors simultaneously herewith.

which has the address of

115 CHADWICK XXXXXX DRIVE [Street]

XXXXXXX HELENA

[City]

Alabama 35080

[Zip Code]

("Property Address");

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ALABAMA-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT PAGE 1 OF 6 ISC/CMDTAL//0491/3001(9-90)-L

FORM 3001 9/90

Inst # 1995-02332

01/27/1995-02332 D1:21 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 HET