

**ASSIGNMENT OF MORTGAGE (AL)**

KNOW ALL MEN BY THESE PRESENTS that CRESCENT BANK AND TRUST COMPANY, a Georgia banking corporation, doing business as "Crescent Mortgage", having an office at Suite 285, The South Terraces, 115 Perimeter Center Place, Atlanta, Georgia 30346 (the "Assignor"), in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby, has sold, assigned, transferred and set over, without recourse upon the Assignor, and by these presents does sell, assign, transfer and set over, without recourse upon the Assignor, unto PREMIER MORTGAGE COMPANY, a Louisiana corporation, whose principal office is located at 12351 Industrplex Boulevard, Baton Rouge, Louisiana 70826-1169 (the "Assignee") and its successors and assigns, to its and their own proper use and benefit, all of Assignor's right, title and interest in and to that certain MORTGAGE dated DECEMBER 16, 1993 granted by ANTHONY E. WILKERSON AND ROSE ALAYNE WILKERSON and filed for record in the Office of the Judge of Probate of SHELBY County on JANUARY 7, 1994 in Book/Liber \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 1994-00589 together with note secured thereby and the money due or to grow due thereon, with interest thereon as therein provided. The above described MORTGAGE encumbers the real property legally described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PROPERTY ADDRESS: 1147 MOUNTAIN WOOD LANE, BIRMINGHAM, AL 35244

AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its or their own use and benefit but at its or their own cost, to take all legal measures which may be proper or necessary for the complete recovery of the assigned property and, in its name or otherwise, to prosecute and withdraw any suits or proceedings at law or in equity therefor.

IN WITNESS WHEREOF, the Assignor has executed and acknowledged this Assignment by its duly authorized officers as of 29th December, 1994.

ATTEST:

CRESCENT BANK AND TRUST COMPANY, a Georgia banking corporation

By: Patricia J. Anthony  
Its Vice President

By: Robert C. KenKnight  
Its Executive Vice President

STATE OF GEORGIA )  
COUNTY OF FULTON )

01/27/1995-02328  
12:49 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

I, CALVIN ALEX WILLIAMS, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ROBERT C. KENKNIGHT, personally known to me to be the Executive Vice President of CRESCENT BANK AND TRUST COMPANY, a Georgia banking corporation, and PATRICIA J. ANTHONY, personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that, as such Executive Vice President and Vice President, they signed and delivered the said Instrument of writing as Executive Vice President and Vice President of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of Dec, A.D. 1994.

Calvin A. Williams  
Notary Public - Commission Expires 8/16/97

This instrument was prepared by, and after recording, filing or registration, please return it to:  
DOVENMUEHLE MORTGAGE, INC.  
1501 Woodfield Road, Suite 400 East  
Schaumburg, Illinois 60173-4982  
Attention: Ms. Nancy Ham  
Phone: (708)619-5535  
C:\DMI\CRESCENT\AL-ASG.MRG 9/25/94

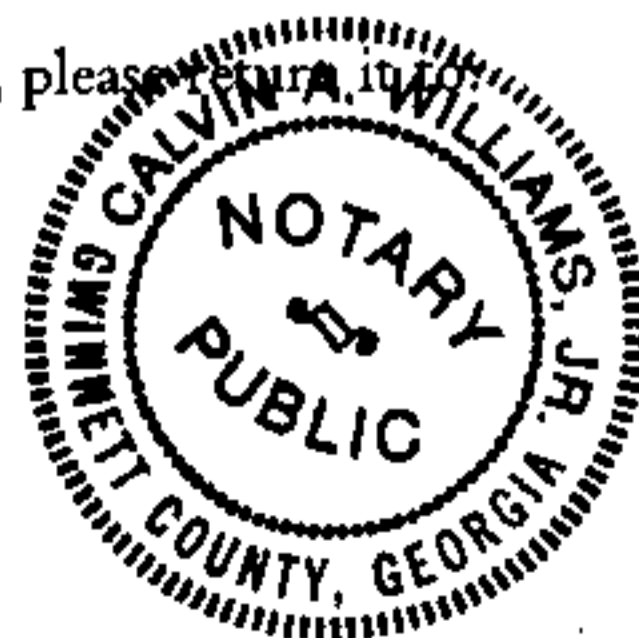


EXHIBIT "A"

206606-6

Part of the Southwest 1/4 of the Northwest 1/4 of Section 7, Township 20 South, Range 3 West, Shelby county, Alabama, more particularly described as follows: Commence at the Northeast corner of the Southwest 1/4 of the Northwest 1/4 of said Section 7; thence run west along the north line thereof a distance of 240.04 feet; thence an angle left of 91 degrees, 07 minutes, 30 seconds and run a distance of 438.69 feet to the point of beginning; thence in the same direction a distance of 118.85 feet; thence an angle right of 29 degrees, 45 minutes and run 159.87 feet; thence an angle right of 110 degrees, 38 minutes and run 232.47 feet; thence an angle right of 67 degrees, 33 minutes, and run 122.88 feet; thence an angle right of 72 degrees, 04 minutes, 27 seconds and run 172.63 feet to the Point of Beginning.

Inst # 1995-02328

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01/27/1995-02328  
12:49 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

Inst # 1994-00589

01/07/1994-00589  
10:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 MCD 154.00