

[Signature]

THIS INSTRUMENT PREPARED BY: (NAME) Sue Allshie
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1502, Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF SHELBY) **PARTIAL RELEASE OF RECORDED LIEN**

Compass Bank, f/k/a
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Windmere Development Co, Inc. on October 15, 1993,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in INSTR# 1993-32478 Book No. _____, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 11, according to th survey of Windchase, Givianpour's Addition to Meadow Brook, as recorded
in Map Book 18, Page 55 A & B in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama

Inst # 1995-02313

01/27/1995-02313
12:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank, f/k/a
the South, a corporation, has caused these
presents to be executed this 24th day of January, 19 95.

Compass Bank, f/k/a
Central Bank of the South
By J. R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J.R. Miller whose name as Vice President of
Compass Bank, f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of January, 19 95.

[Signature]
Notary Public 8-26-95