

gml/ky

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1502 Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank, f/k/a the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Yellowleaf Estates, Inc. on February 11, 1994,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in INSTR# 1994-05518 Book No. , Page No.
and modified in INSTR# 1994-25549
(and assigned to in Book No.
Page No.), the following described property and none other:

Lot 9, according to the survey of Yellowleaf Ridge Estates, First Sector as recorded in
Map Book 18, Page 127, in the Probate Office of Shelby County, Alabama being situated in
Shelby County, Alabama.

Inst # 1995-02312

01/27/1995-02312
12:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank, f/k/a the South, a corporation, has caused these
presents to be executed this 24th day of January, 1995.

Compass Bank, f/k/a
Central Bank of the South
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
J.R. Miller whose name as Vice President of
Central Bank of , a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of January, 1995.

Beech Ailshie
Notary Public 8-26-95