THIS INSTRUME	ENT PREPARED BY:	(NAME)	Sue	Allsn	1 e	Compass			
		(ADDRESS)	15	South	20th	Street,	Birmingha	am, Al.	35233
STATE OF ALA	BAMA)							
COUNTY OF	SHELBY)	PA	RTIAL	RELE	ASE OF	RECORDED	LIEN	
	SKEBDI					COMPASS	BANK f/k/	я	
KNOW ALI	L MEN BY THESE PR	ESENTS, That,	, Centra	al Bank o					a corporation,
does hereby relea	se from the lien of that	t certain mortga	age exe	cuted by					
Greystone !	Ridge, Inc.			<u> </u>		on	May 1,1	992	- ·
which said mortga	age was recorded in the	office of the J	ludge o	f Probate	Court	of SHE	LBY		County,
Alabama, inI and modified (MONTAL MONTAL	NSTR # 1992-710 d by amendment(2 XXXXXX s) recorde XX _	d in	INSTR#	1994	-34147	INSTR# 1	994-270	199
PONCH NEX	· · · · · · · · · · · · · · · · · · ·), the follow	ving des	scribed pr	operty	and none o	ther:		
IECAT (S)	FOR PROPERTIES	RECORDED	ΤΝ ΔΜ	ŒNDMEN	rr # 1	994-270	99		
	according to th			_				s recor	rded
LOT IU,	ook 18 page 132	le survey o	obate	e Offfi	ice of	Shelby	County, A	labama	i
being si	tuated in Shelb	y County,	Alaba	ema.					-
1 ECAT (C)	FOR PROPERTIES	RECORDED	TN AN	TENDMEN	IT #19	94-3414	7		rdod
Tot 66	according to th	e survey o	of Gre	eystone	High	ilands,	Phase 2, 8	is recor	raeu sino
	ook 19 page 4 1			JIIICE	01 51	ierby co	ducy, Alac	ama, D	
situated	in Shelby Coun	ity, Alaban	10.						
			£ 0		77.4.1.	1	Dhaan 2 n		rdod
Lot 60,	according to th	e survey o	f Gre	eystone	High	ilands,	rnase 2, a	is recor	raea
_	ook 19 page 4 i			liice	or sn	erby Co	unty, ALAD	ama, De	arug
situated	in Shelby Coun	ity, Alabam	a.						
Said mortga	age shall continue in fu				_	ther prope	rty covered the	ereby.	
In Witness !	Whereof, Central Bank			NK, f/	-		a cort	oration ha	s caused these
III VVILINGSS	Trileieoi, Celicial Dalik	orre_si	<u> </u>					J1811011, 118	is Caused these
presents to be exe	ecuted this 24th	_day ofJan	uary			, 1	ı 9		
						COMPAS	S BANK, f/	k/a	
			Centi	ral Bank		ne South	2.7		
				Ву _	<u></u>			J.R.	Miller
				its		Vice Pr	-05311		
						176-			
STATE OF ALA	BAMA)		_		/1995-	-02311 RTIFIED		
				0	1/21	PM CEF	OF PROBATE		
COUNTY OF	JEFFERSON)		12	g Jaroby Cl	WINTY JUDGE	OF PROBATE		
				,			8.50		
l she under	reigned Noten: Bublic	in and for said	Coupe	, in said S		MEL raby cortifi			
i, the under	rsigned Notary Public,	In Blid to: Salu	County	/ III salu s	itate, ne	reby certif	γ ιτιαι		
•	. Miller		_ whose	name as	V	ice Pre	sident		of
COMPASS BA Central Bank of _	NK f/k/a	th		, а согр	oration	, is signed	to the foregoin	g instrume	nt, and who is
known to me, ack	knowledged before me	on this day tha	t, being	g informe	d of the	contents	of the instrume	nt, <u>he</u>	
as such officer an	d with full authority, e	executed the sa	me volu	untarily fo	or and a		said corporation		
Given under mit						s the act of	SEIG COI POI BLI	OH.	
Siten under my f	nand and Official soci 4	hie 24th a	au of	Jan			1095	OII,	
	nand and Official seal t	his <u>24th</u> d	ay of _	Jan 	uary		, 19 ⁹⁵	OII.	
	nand and Official seal t	his <u>24th</u> d	ay of _	Jan 			, 19 95	OII.	
	nand and Official seal t	his <u>24th</u> d	ay of _	 , イ	uary		19 ⁹⁵		