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	MTG	OR CLAUDETTE W CAMP	
STATE OF ALABAMA	REF	* <u>048517-7/94</u>	
COUNTY OF SHELRY	<u></u>	i e e e e e e e e e e e e e e e e e e e	
SATISFACTION OF MORTGAGE			
FOR VALUE RECEIVED, the und ASSOCIATION, a corporation org United States, does hereby ac of the following described mo secured to-wit:	ganized ar knowledge	nd existing under laws of the receipt of payment in full and the indebtedness thereby	
S 44,450.00 and re Probate of shelby Book 303 Page 841 Federal National Mortgage Ass AUG. , 19	19 <u>70</u> corded in sa ociation 79 in	dated the day in the principle sum of the Office of the Judge of County, Alabama in id mortgage was assigned to on the day of Book, Page	
The said mortgage and the ind- canceled, released and discha		thereby secured are hereby	
IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed in its name and behalf, by Real Estate Financing, Inc. its duly authorized Attorney-in-Fact (said power of Attorney being recorded in Book, Folio, and its corporate seal affixed, this the day of, 19, 19, 19			
	BY REAL I	NATIONAL MORTGAGE ABBOCIATION ESTATE FINANCING, INC. AS ITS POINTED ATTORNEY IN FACT	
	BY:	JANICE P. SLATTON VICE PRESIDENT	
STATE OF ALABAMA	ATTEST:	BECKY ADAMS ACQUISITIONS OFFICER	
COUNTY OF MONTGOMERY			
I, the undersigned, a Notary Pobefore me, JANICE P. SLATTO BECKY ADAMS as ACTION as At Mortgage Association, a corporthe laws of the United Statisfaction of Mortgage, and before me on this date that, be instrument, they who are known authority, executed the same vestate Financing, Inc., acting for Federal National Mortgage	coustion of the second in the second information of the second information of the second in the second in its contact of the second	SOFFICER of Real Estate n-Fact for Federal National rganized and existing under a signed to the foregoing when to me, acknowledge ormed of the contents of said such officers and with full ly for and as the act of Real capacity as Attorney-in-Fact	
Given under my hand and seal	of office	, this/theday of	

My commission expires 8-3-98. This instrument was prepared by and return to:

Real Estate Financing, Inc. 605 South Perry Street Montgomery AL 36104

JAN.

My commission expires:

4nst # 1995-02276

01/27/1995-02276 10:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 OD1 HEL

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