

SAVILLE, EM CP

21610-6

R 665423

JUDY PICKENS ATTORNEY AT LAW

PREPARED BY
AND WHEN RECORDED MAIL TO:

Freedom Mortgage
2363 South Foothill Drive
Salt Lake City, Utah 84109-1491
Order No.: 461255

Inst # 1995-02256

01/27/1995-02256
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.
3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
March 1, 1994 executed by EDWIN L. SAVILLE, JR. and MICHELLE E. SAVILLE, HUSBAND AND WIFE

to FREEDOM MORTGAGE CORPORATION
a corporation organized under the laws of UTAH and whose principal place of business is
4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

and recorded in Book/Volume No. Inst # 1994-10656, page(s) as Document No.
*SHELBY County Records, State of ALABAMA
described herinafter as follows:

LOT 70, ACCORDING TO THE SURVEY OF BRAELINN VILLAGE, PHASE III, AS
RECORDED IN MAP BOOK 14, PAGE 42, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
Inst # 1994-11130

04/06/1994-11130
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

*THIS ASSIGNMENT IS BEING RERECORDED TO ADD THE COUNTY.

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Assignment to be effective on the date of acknowledgement of the Real Estate Mortgage referenced herein.

STATE OF UTAH
COUNTY OF SALT LAKE

Dated the 1st day of March, 19 94
before me, the undersigned
a Notary Public in and for said County and State personally
appeared ELIZABETH A. HARRIS
known to me to be VICE PRESIDENT
and TERRIE REEDY
known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the
seal affixed to said instrument is the corporate seal of said corporation that
said instrument was signed and sealed on behalf of said corporation, that
said instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors and that
being informed of the contents of transfer he/she acknowledges said
instrument was executed voluntarily for and as the act of the corporation.

By: ELIZABETH A. HARRIS
Its: VICE PRESIDENT

By: TERRIE REEDY
Its: VICE PRESIDENT

WITNESS: [Signatures]

Notary Public [Signature]
My Commission Expires 9-13-97
Judy Pickens



Inst # 1994-11130