

**Cahaba Title, Inc.**

Eastern Office  
(205) 833-1571  
FAX 833-1577

Riverchase Office  
(205) 988-5600  
FAX 988-5905

This instrument was prepared by:

(Name) COURTNEY MASON & ASSOCIATES, P.C.  
(Address) 100 CONCOURSE PARKWAY, SUITE 350  
BIRMINGHAM, ALABAMA 35244

Send Tax Notice to:

(Name) JACKIE WILLIAMS COMPANY, INC.  
(Address) P.O. BOX 733  
PELHAM, ALABAMA 35124

**CORRECTIVE CORPORATION FORM WARRANTY DEED**

**STATE OF ALABAMA**

SHELBY

**COUNTY**

**KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of FORTY-NINE THOUSAND FIVE HUNDRED AND NO/100THS (\$45,900.00)

**DOLLARS**

to the undersigned grantor, SOUTHERN LANDMARK DEVELOPMENT, INC.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto

JACKIE WILLIAMS COMPANY, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

AND LOT 38  
LOT 22, BROOKHOLLOW SECOND SECTOR, AS RECORDED IN MAP BOOK 17 PAGE 141, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA: BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO EXISTING EASEMENTS, CURRENT TAXES, RESTRICTIONS, SET-BACK LINES, RIGHTS OF WAY, LIMITATIONS, IF ANY, OF RECORD.

Inst # 1995-02218

01/26/1995-02218  
01:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO1 WCD 9.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 24 day of JANUARY, 19 95

ATTEST:

SOUTHERN LANDMARK DEVELOPMENT, INC.

By

MICHAEL L. WOOD,

President

Secretary

**STATE OF ALABAMA**

SHELBY

**County**

I, THE UNDERSIGNED

a Notary Public in and for said County, in said State,

hereby certify that MICHAEL L. WOOD

whose name as President of SOUTHERN LANDMARK DEVELOPMENT, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24 day of JANUARY, 19 95

COPIES OF THIS INSTRUMENT  
MY COMMISSION EXPIRES  
3-5-95

Notary Public

Inst # 1995-02218