ORDINANCE NO. 94-1294

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by Stuart A. Garrette requesting that certain territory described therein be annexed to the City of Hoover, and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW, THEREFORE, be it ordained by the Council of the City of Hoover as follows:

SECTION 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit "A" attached hereto and made a part hereof.

SECTION 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED this the 21st day of November, 1994.

President of the Council

APPROVED BY:

Мауог

ATTESTED BY:

Inst # 1995-02206

City Clerk

O1/26/1995-02206
O1:02 PM CERTIFIED
SHELBY GOUNTY JUDGE OF PROBATE
21.00

11/26/1995-02206 1:02 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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EXHIBIT "A"

Begin at the SW corner of NE 1/4 of NW 1/4 of Section 25, Township 19, Range 3West, and run East along the South line of said forty acres a distance of 134 feet to the approximate center of an old railroad bed; thence turn an angle of 44 degrees and 53 minutes to the left and run along the old railroad bed a distance of 591 feet to the point of beginning; thence turn an angle of 147 degrees and 50 minutes to the right and run 428.3 feet to intersection with south line of said forty acres; thence turn an angle of 77 degrees and 3 minutes to the right and run in a Westerly direction along the south line of said forty acres 161 1/2 feet to the SE corner of Roscoe Roman's lot; thence along the East line of said Roscoe Roman lot in a Northeasterly direction to the point of beginning situated in Shelby County, Alabama.

CERTIFICATION

1, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance No. 94-1294 which was passed and adopted by the City Council of the City of Hoover on the 21st day of November.

1994, and that it has been published in a newspaper of general circulation and is now in full force and effect.

Linda Crump, CMC

City Clerk

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

NAME OF OWNER(S) 5 Tuar T A. Garrelle (Print name)	ADDRESS OF PROPERTY TO BE ANNEXED	
	-Riverchase United	Parcel #-44,01d Montgomer Birming ham, AL
(Print name)	Methodict-Church.	Birmingham, AL
(Print name) Allow O Sometto	<u></u>	
(Signature)	•	
(Print name)		
(Signature)	· · · · · · · · · · · · · · · · · · ·	
NUMBER OF OCCUPANTS:	None	
LEGAL DESCRIPTION:		
see atte	achment A-1	

Sworn to and subscribed before me this 35th day of State 1994.

Buenda B. Husson

NOTARY PUBLIC (Seal)

My Commission expires 2/st day of Junet, 1995.

CERTIFICATION

I, Linda H. Crump, do hereby certify the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose name(s) appear thereon, requesting that their property be annexed to the City of Hoover.

Linda Crump, CMC

City Clerk

