

ORDINANCE NO. 94-1290

AN ORDINANCE TO ALTER AND REARRANGE THE BOUNDARY
LINE OF THE CITY OF HOOVER, ALABAMA, SO AS TO
INCLUDE WITH THE CORPORATE LIMITS OF SAID CITY
ALL TERRITORY NOW WITHIN SUCH CORPORATE LIMITS AND
CERTAIN OTHER TERRITORY IN SHELBY COUNTY
ALABAMA CONTIGUOUS TO SAID CITY.

WHEREAS, this Council does here determine that the matters set forth in that certain petition of CHARLES TICKLE which was published in a newspaper of general circulation within the City of Hoover wherein the owner of the property described therein and hereinafter described in this ordinance requested that said property be annexed to the City of Hoover is true, and that it is in the public interest that said property be annexed to the City of Hoover.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Hoover as follows:

SECTION 1. That under the provisions of Act Number 32 of the 1964 Special Session of the Legislature of Alabama, after the expiration of ninety (90) days from the date of publishing of this ordinance, the boundary line of the City of Hoover, Alabama, be and the same is altered and rearranged so as to include within the corporate limits of said City, in addition to the territory included within its present corporate limits, the territory contiguous to said City and not within the corporate limits of another municipality, more particularly, described on Exhibit "A" attached hereto and made a part hereof.

SECTION 2. That the City Clerk shall file a certified copy of the petition requesting the annexation to the City of Hoover of the property described on Exhibit "A" attached hereto, and a certified copy of this ordinance with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED this the 7th day of November, 1994.

Barbara B. McCollum
President of the Council
Pro Tempore

ADOPTED:

[Signature]
Mayor

ATTESTED BY:

[Signature]
City Clerk

City of Hoover

Inst # 1995-02205

01/26/1995-02205
01:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MCD 21.00

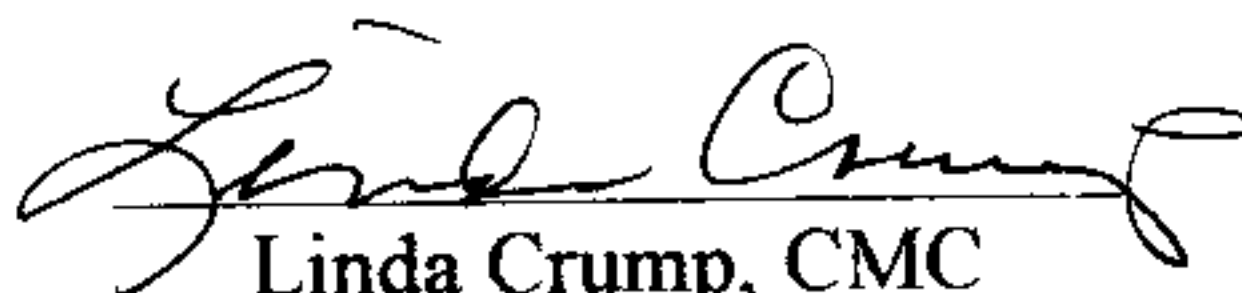
EXHIBIT "A"

DESCRIPTION:

Commence at the northwest corner of the northwest quarter of the southeast quarter of Section 28, Township 18 South, Range 1 West; thence run south 89 degrees 01 minutes 47 seconds east along the north line of said quarter quarter section for a distance of 81.79 feet; thence continue along last described course for a distance of 116.39 feet; thence run north 01 degree 08 minutes 38 seconds east for a distance of 340.00 feet to the point of beginning; thence continue along the last described course for a distance of 977.13 feet; thence run north 89 degrees 39 minutes 58 seconds west for a distance of 199.08 feet; thence run south 00 degrees 48 minutes 41 seconds for a distance of 508.03 feet; run north 62 degrees 30 minutes 54 seconds west for a distance of 1515.16 feet; thence run south 3 degrees 59 minutes 07 seconds west for a distance of 203.13 feet; thence run south 45 degrees 28 minutes 27 seconds west for a distance of 628.65 feet; thence run south 69 degrees 00 minutes 59 seconds east for a distance of 514.18 feet; thence run south 57 degrees 15 minutes 13 seconds east for a distance of 594.51 feet; thence run south 88 degrees 51 minutes 22 seconds east for a distance of 1013.32 feet to the point of beginning. Said parcel contains 30.59 acres.

CERTIFICATION

I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance No. 94-129a which was passed and adopted by the City Council of the City of Hoover on the 7th day of November, 1994, and that it has been published in a newspaper of general circulation and is now in full force and effect.


Linda Crump, CMC
City Clerk

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER:

J. W. Jones

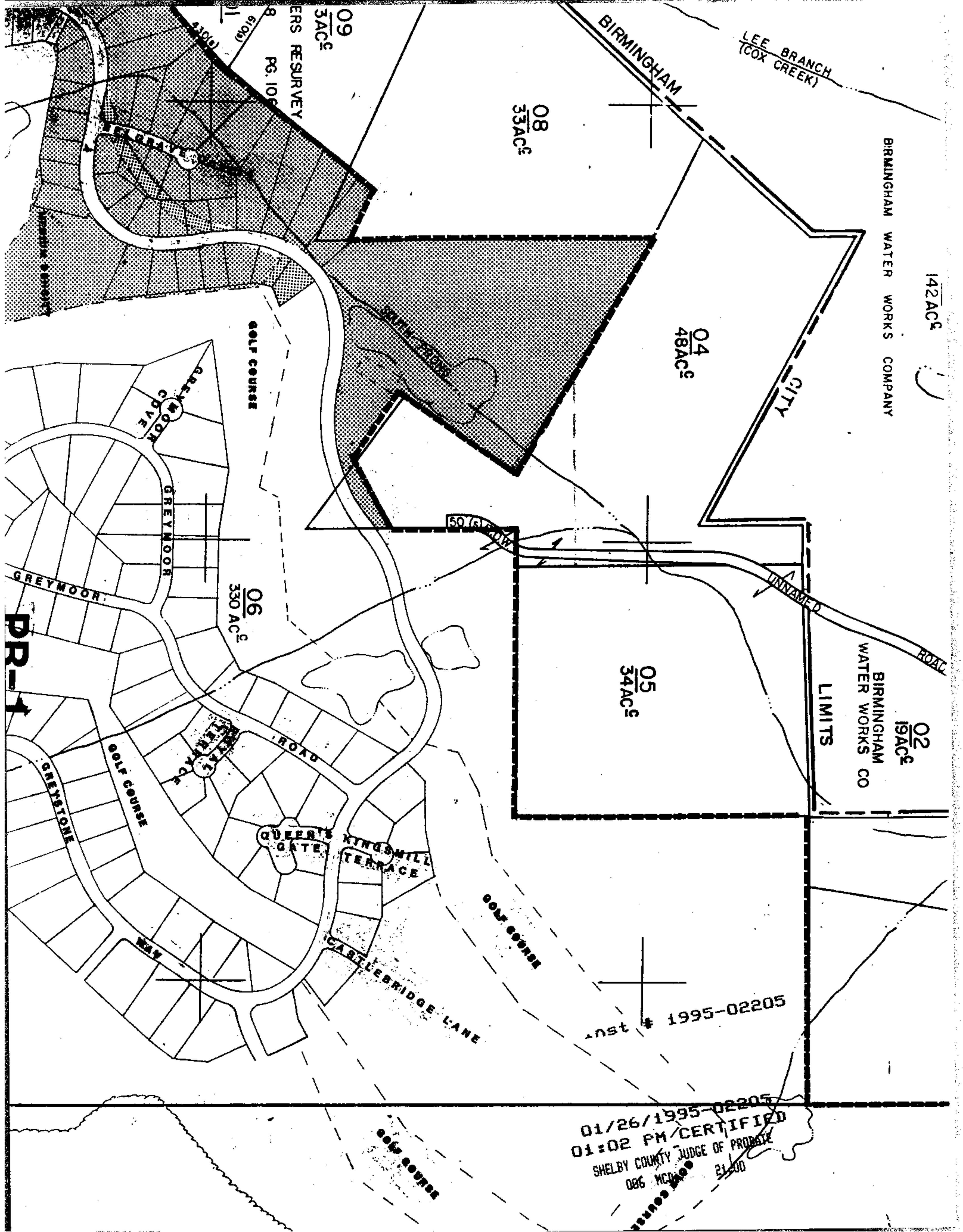
LEGAL DESCRIPTION:

See attached

CERTIFICATION

I, Linda H. Crump, do hereby certify the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose name(s) appear thereon, requesting that their property be annexed to the City of Hoover.


Linda Crump, CMC
City Clerk



142 AC

BIRMINGHAM WATER WORKS COMPANY

LEE BRANCH
(COX CREEK)

BIRMINGHAM

08
33 AC

04
48 AC

CITY

GOLF COURSE

GREYMOOR
Cove

GREYMOOR

GREYMOOR

06
330 AC

GOLF COURSE

GREYSTONE

QUEEN'S
GATE

KINGSMILL
TERRACE

CARTLEBRIDGE LANE

GOLF COURSE

LIMITS

BIRMINGHAM
WATER WORKS CO

02
19 AC

05
34 AC

Inst # 1995-02205

01/26/1995-02205
01:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
086 MCDONALD 21,000