## 5299010499028183

## **JAMSOUTH** BANK OF ALABAMA

## **Satisfaction of Mortgage**

SATE OF ALABAMA,

COUNTY. SHELBY

THIS INSTRUMENT PREPARED BY: KIM PAUL, AMSOUTH BANK OF ALABAMA P.O. BOX 11007 BIRMINGHAM, AL 35288

,这种情况,我们就是一个人,我们就是一个人,我们就是一个人,我们也不是一个人,我们也不是一个人,我们也不是一个人,我们也是一个人,我们也没有一个人,我们也没有一

KNOW ALL MEN BY THESE PRESENTS, That, the u	undersigned, AmSouth Bank of Alabama, acknowledges full
payment of the indebtedness secured by that certain mort	
SUSAN M. GERARDO	
under date of AUGUST 4, 1993	, which said mortgage was recorded in the office of the
Judge of the Probate Court of _SHELBY	County, Alabama, in mortgage book No. $1993$ , at page
No, and the under	rsigned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned, AmSouth E	Bank of Alabama, has caused these presents to be executed
this 18th , date of JANUARY	, 19 <sup>95</sup>
	•
	AmSouth Bank of Alabama
	BANK OFFICER
	Inst # 1995-02175
STATE OF ALABAMA,	
JEFFERSON COUNTY	01/26/1995-02175 10:30 AM CERTIFIED 10:30 AM CERTIFIED AN OBATE A Notary Public.
	SANDY RAY  AM LETT PROBATE  , a Notary Public,  8.50  SANDY RAY
, whose	e name as <u>BANK_OFFICER</u> of
AmSouth Bank of Alabama, a corporation, is signed to the	ne foregoing release, and who is known to me, acknowledges
before me on this date that, being informed of the conte	ents of the release, he, as such officer and will full authority,
executed the same voluntarily for and as the act of said co	orporation.
Give under my hand this 18th day of JANUAR	Y, 19 <sup>95</sup>
	an Inda
Form 540048 bkF7 (Rev. 1/93)	Notary Public 4-9-9