This instrument was prepared by	
(Name) FIRST FEDERAL OF ALABAMA, F.S.B.	
(Address) 701 MONTGOMERY HIGHWAY STE 201 BIRT	MINGHAM, AL 35216
WARRANTY DEED - First Federal Savings & Loan Associa	tion, Jasper, Al.
SHELBYCOUNTY KNOW ALL MEN	BY THESE PRESENTS:
That in consideration of .Ninety-Nine Thousand and	no/100(\$99,000,00)
to the undersigned grantor (whether one or more), in hand p	oaid by the grantee herein, the receipt whereof is acknowledged.
(herein referred to as grantor, whether one or more), grant, because Brantley Homes,, Inc.	
(herein referred to as grantee, whether one or more), the fo	County, Alabama, to-wit:
Lots 27,28,29,37,38, and 39, according to the as recorded in Map Book 17, page 73, in the P	Survey of Chase Creek Townhomes, Phase I, robate Office of Shelby County, Alabama.
	\$ 99,000 from martyage proceeds
Tns	t # 1995-02132
01/26/1995-02132 08:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 801 HCD 9.50	
	is baiss and accions forever
heirs and assigns, that I am (we are) lawfully seized in fee simple	s, executors, and administrators covenant with the said GRANTEES, their le of said premises; that they are free from all encumbrances, unless otherey the same as aforesaid; that I (we) will and my (our) heirs, executors and GRANTEES, their heirs and assigns forever, against the lawful claims of
IN WITNESS WHEREOF, We have hereunto set Dur.	. hand(s) and seal(s), this 13.th
day ofJanuary 199.5	· ·
	Malibarker (Seal)
	Louis Solve
	_ 1
STATE OF ALABAMA	General Acknowledgment
LEFFERSON COUNTY	
the undersigned	
	Mary 2. Hudewn Notary Public.