## 5299070103100469

## ANSOUTH BANK OF ALABAMA

## **Satisfaction of Mortgage**

SATE OF ALABAMA,

SHELBY COUNTY.

Inst # 1995-02127

O1/26/1995-O2127
O8:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by CHARLES E. REID AND WIFE, CHRISTINE L. REID under date of MARCH 15, 1990 \_\_\_\_\_, which said mortgage was recorded in the office of the \_\_\_\_\_ County, Alabama, in mortgage book No.  $rac{284}{}$  , at page Judge of the Probate Court of SHELBY \_\_\_\_\_, and the undersigned does further hereby release and satisfy said mortgage. 374 No. \_ IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed \_\_\_\_, date of \_\_DECEMBER this \_13th AmSouth Bank of Alabama STATE OF ALABAMA, JEFFERSON COUNTY \_\_\_\_\_, a Notary Public, THE UNDERSIGNED SANDY RAY in and for said County in said State, hereby certify that \_ whose name as \_\_\_\_BANK\_OFFICER AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation. DECEMBER 13th day of \_ Give under my hand this

Notary Pub

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