

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1995-02115 01/25/1995-02115 04:00 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20.95 002 MCD
2. Name and Address of Debtor (Last Name First if a Person) ROBERT D. SHOEMAKER 139 SHADY HILL DRIVE MONTVALLO, AL 35115 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>CARRIER PACKAGE HEAT PUMP MODEL SDH5036</u> <u>S/n 4294640529</u> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____		
Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3220.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <u>Robert D Shoemaker</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

SEND TAX NOTICE TO: GRANTORS.
(Name) Robert D. Shoemaker
(Address) Route 2, Box 48
Montevallo, Alabama 35115

This instrument was prepared by
(Name) Mike T. Atchison, Attorney at Law
Post Office Box 822
(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and no/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Arvil Thompson and wife, Ruth Thompson
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Robert D. Shoemaker

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Northeast corner of the SE 1/4 of NW 1/4, Section 2, Township 24 North, Range 12 East and run in a Southerly direction along the East line of said quarter-quarter Section a distance of 1250.44 feet to the North right of way line of Highway No. 25; thence turn an angle of 98 degrees 16 minutes to the right along said right of way line for a distance of 210.0 feet to the West side of a Public Drive; thence turn an angle of 81 degrees 44 minutes to the right for a distance of 630 feet to the point of beginning; thence continue along said West side of Public Drive for a distance of 210.0 feet; thence turn an angle of 81 degrees 44 minutes to the left and parallel to the North right of way line of said Highway No. 25 for a distance of 200.0 feet; thence turn an angle of 98 degrees 16 minutes to the left and parallel to the above said Public Drive for a distance of 210.0 feet; thence turn an angle of 81 degrees 44 minutes to the left for a distance of 200.0 feet to the point of beginning.

1. Deed Tax \$.50
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 4.00

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JUL -6 PM 3:53

192 PAGE 2/2
BOOK 192
JUL 12 1988
SHELBY COUNTY JUDGE OF PROBATE
20.95
902 HCD

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 6th day of July, 1988.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JUL -6 PM 3:53
JUDGE OF PROBATE

Arvil Thompson (Seal)
Ruth Thompson (Seal)

STATE OF ALABAMA }
SHELBY COUNTY } General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Arvil Thompson and wife Ruth Thompson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of July, A. D., 1988
Robert D. Shoemaker Ramona S. Wilder
Notary Public.