

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		Inst. # 1995-02114 01/25/1995-02114 04:00 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 22.40
2. Name and Address of Debtor (Last Name First if a Person) THOMAS L. BROWN NEW HIGHWAY 280 WESTOEN, AL 35185 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) EMILY C. BROWN NEW HIGHWAY 280 WESTOEN, AL 35185 Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. AIR HANDLER TRANE HEAT PUMP MODEL TWE030C140A0 S/N 528914297 / HT PUMP, MOD# TWR030C100A SER# K01291175		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records		
Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3550.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s) <u>Thomas L. Brown</u> Signature(s) of Debtor(s) <u>Emily C. Brown</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Type Name of Individual or Business		Type Name of Individual or Business

Cheryl Zane

SEND TAX NOTICE TO:

Name: THOMAS L. BROWN
Address: GENERAL DELIVERY
WESTON, ALABAMA
35168

This instrument was prepared by

Name: WALLACE, ELLIS, HEAD & FOWLER, ATTORNEY AT LAW

Address: COLUMBIA, ALABAMA 35051

From: 11-10-86
WARRANTY DEED: JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAST WILL & TESTAMENTARY ESTATE, including, but not limited to:

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Payment of Twenty-nine thousand and no/100 (\$29,000.00) and the execution of a purchase money mortgage in the amount of \$90,000.00, to the undersigned grantor or grantors to be paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Harold Rich and wife, Nancy Rich

herein referred to as grantors do grant, bargain, sell and convey unto

Thomas L. Brown and wife, Emily C. Brown

herein referred to as GRANTEE as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Begin at the Northwest corner of the SW 1/4 of the NE 1/4 of Section 28, Township 19 South, Range 1 East, thence run East along the North line of said 1/4 Section a distance of 340.00 feet; thence turn an angle of 47 degrees 54 minutes 46 seconds to the right and run a distance of 264.97 feet to the center-line of a branch; thence turn an angle of 17 degrees 54 minutes 24 seconds to the right and run a distance of 293.04 feet; thence turn an angle of 103 degrees 27 minutes 35 seconds to the right and run a distance of 327.78 feet; thence turn an angle of 73 degrees 52 minutes 27 seconds to the right and run a distance of 203.17 feet; thence turn an angle of 75 degrees 48 minutes 09 seconds to the left and run a distance of 228.76 feet; thence turn an angle of 102 degrees 33 minutes 36 seconds to the right and run a distance of 393.77 feet, to the point of beginning. Situated in the SW 1/4 of the NE 1/4, Section 28, Township 19 South, Range 1 East, Shelby County, Alabama.

ALSO AN EASEMENT FOR DRIVE: Commence at the Northwest corner of the SW 1/4 of the NE 1/4, Section 28, Township 19 South, Range 1 East, thence run South along the West line of said 1/4 Section a distance of 393.77 feet, to the point of beginning; thence continue in the same direction a distance of 423.29 feet; thence turn an angle of 48 degrees 53 minutes 21 seconds to the left and run a distance of 340.94 feet, to a point on the North right of way of Highway No. 280; thence turn an angle of 47 degrees 11 minutes 32 seconds to the left and run along said Highway R/W a distance of 40.90 feet; thence turn an angle of 132 degrees 48 minutes 28 seconds to the left and run a distance of 355.09 feet; thence turn an angle of

(CONTINUED ON REVERSE SIDE)

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantors herein) in the event one grantor hereinafter survives the other, the entire interest in the above described premises, and if none of them survive the other, then the heirs and assigns of the grantors herein who it shall be intended in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I (we) will not lawfully seize in fee simple or hold possession of the premises herein described, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we, the undersigned, have hereunto set our hands and seals, this 26th

day of August, 1986.

WITNESSES:

(Seal)
(Seal)
(Seal)

Harold Rich (Seal)
Nancy Rich (Seal)
Nancy Rich (Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

the undersigned authority,

I, Harold Rich and wife, Nancy Rich

hereby certify that are signed to the foregoing conveyance, and who

on this day, that, being informed of the contents of the conveyance, they

on the day the same bears date.

Given under my hand and official seal this 26th

Inst # 1995-02114

01/25/1995-02114

04:00 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 22.40