	• • •
SPACE ABOVE THIS LIN	E FOR RECORDER'S USE
OR THE VALUE RECEIVED, the undersigned: <u>BANK OF ALABAMA</u> hereby sells, assigns, transfers and conveys to: <u>Citizens Mortgage Corporation, a Geo</u>	rgia Corporation.
100 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339, all of its, the undersigned's rights, title, interest and e	estate in and to a
certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage 3 and) executed by: DONALD G. BOURNE AND WIFE, CYNTHIA C. BOURNE to:	je Bona, or Deea
BANK OF ALABAMA under the date of JANUARY 20, 19 95	, and recorded in
Instrument #/-Book: i 995 Page of the records of: Shelby State of: Alabama with a legal description of:	County, in t
state of Arabama with a legal description of	720
THE PROPERTY CONVEYED HEREBY IS DESCRIBED ON EXHIBIT "A", ATTACHED HERETO	i i
AND MADE A PART HEREOF.	99
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N WITNESS WHEREOF, BANK OF ALABAMA, has caused this instrum	_
by its <u>VICE-PRESIDENT</u> has fixed its seal hereto and has caused the same to be attested by on this <u>20th</u> day of <u>January</u> 19 95	its
Corporate Seal)	
ATTEST:	1
	`
Jude Callman	
JUDI WALTMAN, VICE-PRESIDENT	CompanyOfficer
VIOL-IKESIDENI	
· · · · · · · · · · · · · · · · · · ·	1466
Inst # 1995-02088	Witness
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	Witness
-05-02088	i
STATE OF ALABAMA } 01/25/1995-02088 12:58 PM CERTIFIED	
SS 12:58 PT JUDGE OF PROBATE	
COUNTY OF JEFFERSON SHELBY COUNTY JUDGE OF PROBATE	
3efore me, the undersigned, a Notary Public for and within said county and state, came	
or BANK OF ALABAMA, who acknowledged the execution of the above foregoing is strume	nt to be their and
or <u>BANK OF ALABAMA</u> , who acknowledged the execution of the above foregoing instrume said corporations's voluntary act and deed for the uses and purposes therein set forth. WITNESS my har	
this 20th day of January 19 95/	,
Λ_i . $I L_2 I$	
1/NM 1/1/1/1/	/
Prepared by: CORLEY, MONCUS & WARD, P.C. GENE W. GRAY, JR. Notan Public CENE W. GRAM, AR.	<u>:</u>
2100 SOUTHBRIDGE PARKWAY, SUITE 650 BIRMINGHAM, ALABAMA 35209 My commission expires: 11/09/98	
(Notary seal)	

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H. WOME DOTTIEVASSIGNMENT

(1) 1-12 (1

EXHIBIT "A"

Lot 7, according to the Map of Greystone, 6th Sector, as recorded in Map Book 17, Page 54 A, B & C in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, Page 260, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Inst # 1995-02088

01/25/1995-02088
12:58 PM CERTIFIED
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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00