

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #:
POOL #:E57285
RBMG LOAN #:667856DL

ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned, **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation does hereby grant, bargain, sell, convey and assign unto **DOVENMUEHLE MORTGAGE CO., L. P.** successors and assigns, that certain mortgage executed by **DENNIS J. KING AND WIFE, FELECIA J. KING**, dated 2/7/94, and recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Book/94-06043, Page/ on 2/24/94, SHELBY together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

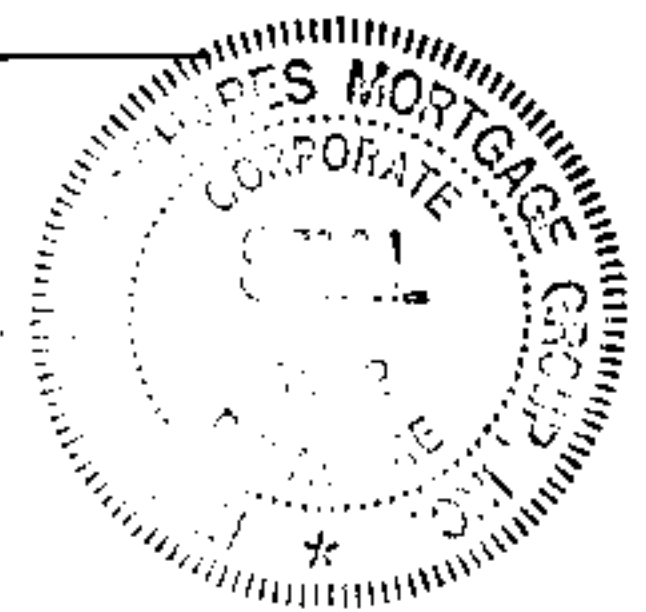
IN WITNESS WHEREOF, the said **RESOURCE BANCSHARES MORTGAGE GROUP, INC.** has caused this instrument to be executed effective as of February 16, 1994 in its name by **B. L. KUNAR**, its VICE PRESIDENT and its corporate seal is hereto affixed and attested by **BETTY A. TAYLOR**, its ASSISTANT SECRETARY both of whom are thereunto duly authorized.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.


B. L. KUNAR
VICE PRESIDENT

ATTEST:

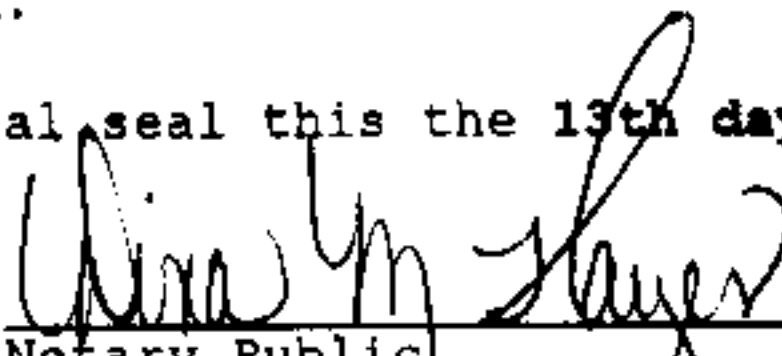

BETTY A. TAYLOR
ASSISTANT SECRETARY



STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that **B. L. KUNAR**, whose name as VICE PRESIDENT of **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

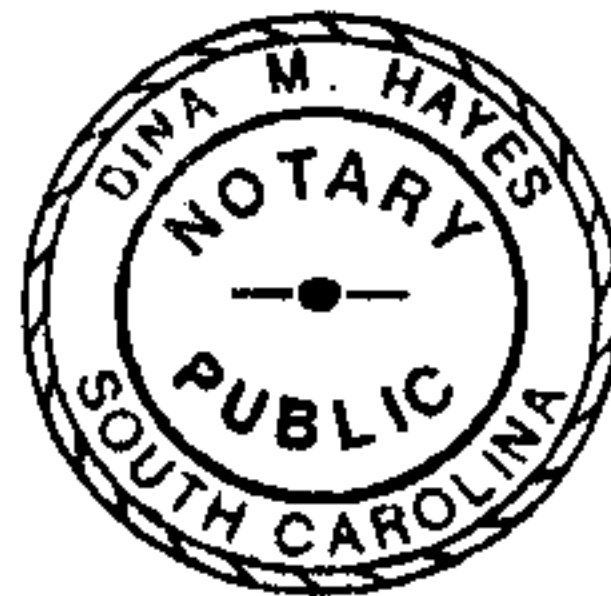
GIVEN under my hand and official seal this the 13th day of January, 1995.


Notary Public
My Commission Expires

My Commission Expires September 2, 2004

Prepared by & return to:
A. L. ETHEREDGE
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P. O. Box 7126, Columbia, SC 29202-7126
1(800)933-2890 EXT. 3718

1/13/95 F DOVEN 1 2/16/94



Inst # 1995-02081

01/25/1995-02081
12:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-02081