THIS INSTRUMENT PREPARED BY Susan Reeves Inst # 1995-02059 MC KAY MANAGEMENT CORPORATION One Riverchase Office Plaza, Ste. 200 Birmingham, Alabama 35244 01/25/1995-02059 11:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE STATE OF ALABAMA 8.50 DO1 MCD COUNTY OF SHELBY LIEN FOR ASSESSMENTS Riverchase Residential Association, Inc. files this statement in writing, verified by the oath of Thomas S. Allen, as President of the Riverchase Residential Association, Inc., who has personal knowledge of the facts herein set forth: That said Riverchase Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit: Lot 2504, according to the survey of Riverchase Country Club, 25th Addition, as recorded in Map Book 11, Pg. 9, in the office of Judge of Probate of Shelby County, Alabama. This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land. That said lien is claimed to secure an indebtedness of _39.03 with interest, from to-wit: the 17th day of August, 1994, for assessments levied on the above property by the Riverchase Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Riverchase (Residential), which is filed for record in the Probate Office of said county. The name of the owner of the said property is ___ Wyatt Haskell . RIVERCHASE RESIDENTIAL ASSOCIATION Its: President - Claimant STATE OF ALABAMA COUNTY OF SHELBY Before me, Susan & Runes a Notary Public in , State of Alabama, personally and for the County of appeared Thomas S. Allen, as President of Riverchase Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief. President-Riverchase Residential

Subscribed and sworn to before me on this the Zandday of Allemanne 1961, by said Affiant.

Notary Public

Association, Inc. - Affiant

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MY COMMISSION DESCRIPTIONS 1998

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