

This instrument was prepared by:

(Name) Courtney Mason & Assoc. PC
(Address) PQ BOX 360187
Birmingham, AL 35236-0187

Send Tax Notice to:

(Name) Huber Building & Construction, Inc.
(Address) 2 Hunters Trace
Pelham, Alabama 35124

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty Six Thousand Nine Hundred and no/100ths---\$36,900.00 **DOLLARS**
to the undersigned grantor, Park Place Development, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto

Huber Building & Construction Managment, Inc. d/b/a Huber Building
(herein) referred to as GRANTEE, whether one or more, the following described real estate, situated in
Shelby County, Alabama.

Lot 13, according to the amended Plat of Emerald Lake, Plat No. 1, as recorded
in Map Book 19 page 73 in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines
and rights of way, if any, of record.

Inst # 1995-02043

01/25/1995-02043
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 MCB 9.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 18th day of January, 19 95

ATTEST:

Park Place Development, Inc.

By

Stephen H. Lee
Stephen H. Lee,

President
President

Secretary

STATE OF ALABAMA

Shelby

County

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Stephen H. Lee

whose name as President of Park Place Development, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of January

, 1995

Colonial Bank

Dawn Rocco
Notary Public
3/24/98