

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																				
1. Return copy or recorded original to  National Bank of Commerce of Birmingham P.O. Box 10686 Birmingham, AL 35202  Pre-paid Acct. # _____		<div style="display: flex; flex-direction: column; align-items: center;"><div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1995-01978</div><div style="text-align: left;">01/24/1995-01978 03:02 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 10.00</div></div>																					
2. Name and Address of Debtor (Last Name First if a Person)  Reamer Development Corp. 3732 Lorna Rd Birmingham, AL 35216  Social Security/Tax ID # _____																							
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____																							
<input type="checkbox"/> Additional debtors on attached UCC-E																							
3. SECURED PARTY (Last Name First if a Person)  National Bank of Commerce of Birmingham 1927 First Ave. N. Birmingham, AL 35203  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)																					
<input type="checkbox"/> Additional secured parties on attached UCC-E																							
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. _____ Filed with <u>Judge of Probate Shelby County</u>		93-03819 Date Filed <u>2-9-93</u> 19____																					
<div style="display: flex; justify-content: space-between;"><div><p>6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.</p><p>7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p><p>8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.</p><p>9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.</p><p>10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.</p></div><div style="width: 30%;"><p>11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:</p><table border="1" style="width: 100%; border-collapse: collapse;"><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr></table></div></div>																							
11. Lots 216, 233, 234 according to the map and survey of Eagle Point 2nd Sector-Phase I as recorded in Map Book 18, Page 2 in the Office of the Judge of Probate of Shelby County, Alabama.																							
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.																							
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) William G. Sanders, Jr. Sr V.P.																					
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)		Signature(s) of Secured Party(ies) National Bank of Commerce of Birmingham																					
Type Name of Individual or Business		Type Name of Individual or Business																					