## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).  | No. of Additional Sheets Presented:  | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.  |
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| Return copy or recorded original to:   | <u> </u>   | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Fifing Office  |
| Attention: Pat Ronchetti   |  | Date, Time, Number at Filing Once  |
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| Name and Address of Debtor   | (Last Name First if a Person)  |  |
| NCB Construction, Inc.   |  |  |
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| Additional debtors on attached UCC-E   |  |  |
| SECURED PARTY) (Last Name First if a Person)   | · · · · · · · · · · · · · · · · · · ·  | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  |
| Attention: Jim Knight  | ·  | ` .  |
| Compass Bank   | ·  |  |
| 15 South 20th Street   |  |  |
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| Rimmingham, Alabama 35233  | •  |  |
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## EXHIBIT "A"

## Description of Mortgaged Property

Lot 7-A, according to the resurvey of Lots 6 and 7, The Glen Estates, as recorded in Map Book 19, Page 58 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1995-01934

O1/24/1995-O1934
11:17 AM CERTIFIED
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SHELBY COUNTY JUDGE OF PROBATE
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