

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.														
1. Return copy or recorded original to: Attention: Pat Ronchetti Najjar Denaburg, P.C. 2125 Morris Avenue Birmingham, Alabama 35203 Pre-paid Acct. # _____		<div style="transform: rotate(-90deg); font-weight: bold;">Inst # 1995-01934</div> <div style="text-align: left; font-weight: bold;">01/24/1995-01934 11:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOE MCD 16:00</div>														
2. Name and Address of Debtor (Last Name First if a Person) NCB Construction, Inc. 1249 Berwick Road Birmingham, Alabama 35242 Social Security/Tax ID # <u>X</u> [REDACTED]																
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____																
<input type="checkbox"/> Additional debtors on attached UCC-E																
3. SECURED PARTY (Last Name First if a Person) Attention: Jim Knight Compass Bank 15 South 20th Street Birmingham, Alabama 35233 Social Security/Tax ID # [REDACTED]		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) <input type="checkbox"/> Additional secured parties on attached UCC-E														
5. The Financing Statement Covers the Following Types (or items) of Property: All rents, leases, profits & royalties from or relating to the property described in Exhibit "A".																
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <table style="width: 100%; border-collapse: collapse;"><tr><td style="width: 50%; text-align: right;">0 0 0</td><td style="width: 50%; text-align: right;">8 0 0</td></tr><tr><td style="text-align: right;">1 0 0</td><td style="text-align: right;">9 0 0</td></tr><tr><td style="text-align: right;">2 0 0</td><td style="text-align: right;">— — —</td></tr><tr><td style="text-align: right;">3 0 0</td><td style="text-align: right;">— — —</td></tr><tr><td style="text-align: right;">5 0 0</td><td style="text-align: right;">— — —</td></tr><tr><td style="text-align: right;">6 0 0</td><td style="text-align: right;">— — —</td></tr><tr><td style="text-align: right;">7 0 0</td><td style="text-align: right;">— — —</td></tr></table>			0 0 0	8 0 0	1 0 0	9 0 0	2 0 0	— — —	3 0 0	— — —	5 0 0	— — —	6 0 0	— — —	7 0 0	— — —
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7 0 0	— — —															
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.																
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.																
7. Complete only when filing with the Judge of Probate: GIVEN AS ADDITIONAL SECURITY FOR MORTGAGE FILED SIMULTANEOUSLY HERewith! Mortgage for \$ _____ per cent per annum (or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)																
Signature(s) of Debtor(s) <u>Nathan L. Brewer</u> Signature(s) of Debtor(s) _____ NCB Construction, Inc. Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee <u>Compass Bank</u> Type Name of Individual or Business														

EXHIBIT "A"

Description of Mortgaged Property

Lot 7-A, according to the resurvey of Lots 6 and 7, The Glen Estates, as recorded in Map Book 19, Page 58 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1995-01934

01/24/1995-01934
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 16.00