

Prepared by: Schwartz &amp; Crumpton

Inst # 1995-01919

STATE OF ALABAMA ]  
SHELBY COUNTY ]01/24/1995-01919  
10:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,  
THE HUTSON COMPANY, INC.

(the "Assignor"), for value received to it in hand paid by

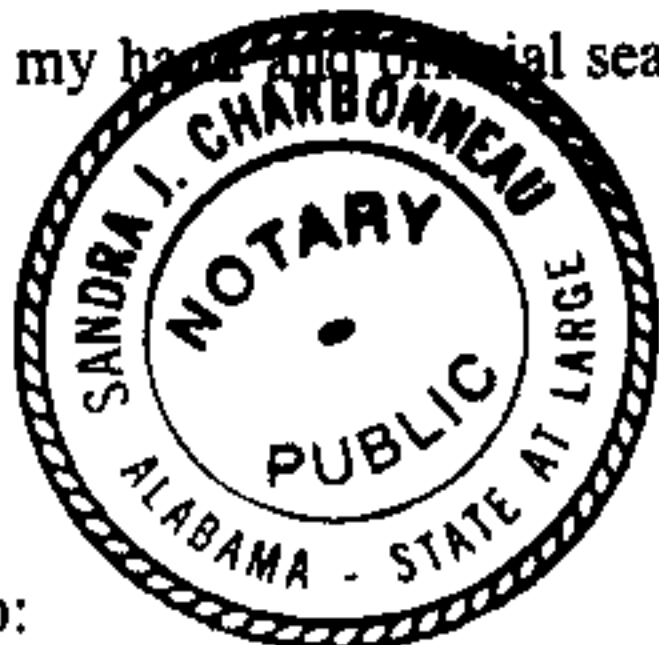
COLONIAL MORTGAGE COMPANY

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by

ALAN JEFFREY COLLIER, A MARRIED PERSON

JOINED HEREIN PRO FORMA ONLY BY HIS WIFE, VALERIE B. COLLIER  
dated DECEMBER 29, 1994 and recorded in Real Property Inst # 1995-01918, at Page 1995-01918, in the Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor. This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 29th day of DECEMBER, 1994.

THE HUTSON COMPANY, INC.

By: Connie Conti  
CONNIE CONTIIts: ATTORNEY IN FACT FOR THE HUTSON COMPANYSTATE OF ALABAMA ]  
MONTGOMERY COUNTY ]I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that  
CONNIE CONTI, as ATTORNEY IN FACTof THE HUTSON COMPANY, INC.,a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he/she, with full authority, executed the same voluntarily on the date the same bears date as the act of said CORPORATIONGiven under my hand and official seal on this 29TH day of DECEMBER, 1994.
Sandra J. Charbonneau  
 Notary Public

Please Return to:

My Commission Expires: My Commission Expires 1-27-98COLONIAL MORTGAGE COMPANY  
One Commerce St., 5th Fl. Record Mgmt.  
Montgomery, Alabama 36104