STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, PHOENIX FINANCIAL SERVICE,	
INC., hereby transfers, assigns and conveys unto AMERICAN GENERAL FINANCE, INC. all its right, title, interest, powers and option in, to and under that certain Mortgage dated AUGUST 11, 1994 from CHESTEEN H. MATHIS & JERRY DEAN MATHIS	
to PHOENIX FINANCIAL SERVICE, I	
	on 8/29/94, in the Probate
	ity, Alabama, as well as to the land described
therein and the indebtedness secured thereb	y.
IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this	
<u>25TH</u> day of <u>AUGUST</u> , 19 <u>94</u> .	
ATTEST:	PHOENIX FINANCIAL SERVICE, INC.
1001 XIII	Letter Gnall
ZACK ROØERS, III	WALTER T. AZPELL
CHIEF FINANCIAL OFFICER	PRESIDENT
STATE OF ALABAMA	
JEFFERSON COUNTY CORPO	PRATE NOTARY ACKNOWLEDGEMENT
I, the undersigned authority, a Notary Public in and for said County in said State,	
hereby certify that Walter T. Azpell, whose name as President of PHOENIX FINANCIAL	
SERVICE, INC., a corporation, is signed to the foregoing Transfer and Assignment, and	
who is known to me, acknowledged before me on this day that, being informed of the	
contents of the Transfer and Assignment, he, as such office and with full authority, executed	
the same voluntarily for and as the act of said corporation on the day the same bears date.	
Given under my hand and official seal of office this25TH day of	
AUGUST , 19 94	
	Abril Kellis
	NOTARY PUBLIC
•	MY COMMISSION EXPIRES: 3/17/96 1054 # 1995-01899
THIS INSTRUMENT PREPARED BY:	·
Phoenix Financial Service, Inc.	01/24/1995-01899 09:14 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
2000A SouthBridge Parkway, Suite 430 Birmingham, Alabama 35209	
(205) 871-4400	001 HCD 8.50