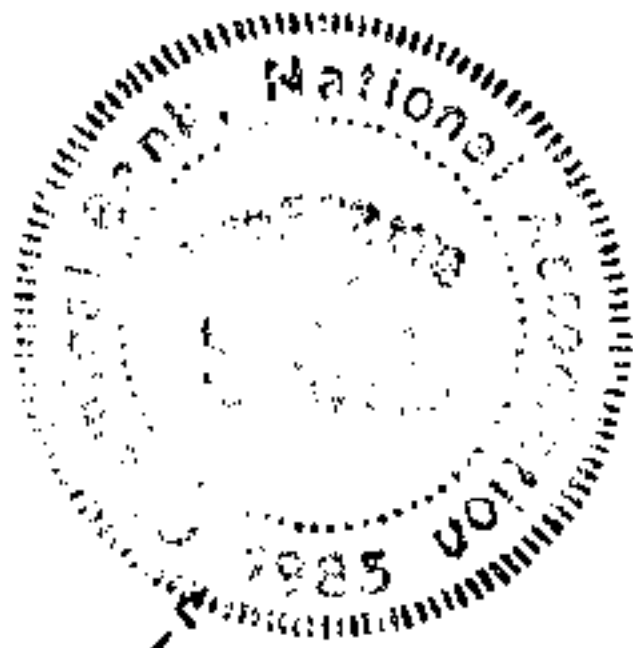


ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

Record 1st
 KNOW ALL MEN BY THESE PRESENTS, that Chemical Bank, National Association, a national banking association, 200 Jericho Quadrangle, Jericho, New York 11753, for value received to it in hand paid by Chemical Bank, a New York corporation, 277 Park Avenue, New York, New York 10172, hereinafter called ASSIGNEE, does hereby grant, bargain, sell, convey, and assign unto the said ASSIGNEE that certain mortgage executed to Inland Mortgage of Alabama, Inc by PATRICK Lee Meadows and Emily Elizabeth MEADOWS

on the 2 day of September, 1993, and recorded in Instrument # 93-26825, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described, without recourse against the said Chemical Bank, National Association.

IN WITNESS WHEREOF, Chemical Bank, National Association, has caused this conveyance to be signed by Lori Thompson, Vice President, on the 1st day of September, 1993.



CHEMICAL BANK, NATIONAL ASSOCIATION

[Signature]
 Lori Thompson
 Vice President

ATTEST:

[Signature]
 Tammy Brisco
 Assistant Secretary

Inst # 1995-01893

STATE OF OHIO)
)
 COUNTY OF FRANKLIN)

01/24/1995-01893
 09:06 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 8.50

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Lori Thompson, Vice President of Chemical Bank, National Association, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, her, as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this 1st day of September, 1993.

[Signature]
 (Notary Public)

When recorded, return to:
 Chemical Mortgage Company, PO Box 341830, Columbus, OH 43234-9909.

CBNA-AL/ AMS:dc/2



DAVID M. BEAN
 NOTARY PUBLIC-STATE OF OHIO
 MY COMMISSION EXPIRES
 NOVEMBER 24, 1996

(ALABAMA)