

AMUT

GE# 012638797
POOL ID# 0000022
(N) SOUTH

SHELBY

Inst # 1995-01859

WHEN RECORDED RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC
THREE EXECUTIVE CAMPUS
CHERRY HILL, NJ 08034

01/23/1995-01859
02:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCO 8.50

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H04 035116-883

Assignment of Mortgage

\$ 88,500.00
Original Mortgage Amount

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY®, A DELAWARE CORPORATION, (Assignor), hereby sells, and transfers unto GE Capital Mortgage Services, Inc., A NJ Corporation ✓ that certain Mortgage dated AUGUST 12, 1993, executed by CHARLOTTE F. SOUTH

which said Mortgage is recorded in the Office of the Recorder of SHELBY County, State of ALABAMA, in Mortgage Record, Page, or is designated as Document Number 1993-29448, covering the following described property:

LOT 52, ACCORDING TO THE SURVEY OF TIMBER PARK, PHASE IV, AS RECORDED IN MAP BOOK 15, PAGE 68, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed by its duly authorized officers this 23rd day of August, 1993.

NORTH AMERICAN MORTGAGE COMPANY®,
A DELAWARE CORPORATION

* 3 Executive Campus
Cherry Hill, NJ 08034

DIANE D. LAUTUSABLGER
Witness / Preparer
3883 Airway Drive
Santa Rosa, Ca., 95403
STATE OF GEORGIA)
COUNTY OF Fulton) SS.

By: James Goodrich
Vice President

THIS INSTRUMENT was acknowledged before me on August 23, 1993 by James Goodrich as Vice President of NORTH AMERICAN MORTGAGE COMPANY®, A DELAWARE CORPORATION on behalf of said corporation.

C96
NOTARY PUBLIC, State of Georgia
My commission expires
Notary Public, Fulton County, Georgia.
My Commission Expires June 15, 1996