01/23/1995-01841 Di:13 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE WHEN RECORDED RETURN TO: AMERICAN SAVINGS BANK, FA 540 EAST MAIN STREET STATE OF ALABAMA 95202 STOCKTON ATTN: PHYLLIS SNYDER

SHELBY

COUNTY)

947748-T53

POOL #

39696406

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns, A DELAWARE CORPORATION and transfers and sets over unto , its successors and AMERICAN SAVINGS BANK, FA assigns, that certain mortgage executed by KIM JAE Y to KIM YOUNG M

, dated the 2/26/93 200,000.00 MARCH 2, 1993 record on the of Probate of SHELBY on Page No.

, in the principal sum of , and filed for , in the Office of the Judge County, in Mortgage Book No. Instrument Number

, together with the debt thereby secured and the note 1993-05821 therein described below, conveyed by said mortgage:

RE-REC INSTRUMENT: RE-REC DATE:

RE-REC BOOK: RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, AMERICAN SAVINGS BANK, FA its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by , and its \cdot its VICE PRESIDENT S.E. WILLINGER corporate seal to be hereto affixed and attested by , its Assistant Secretary, both of whom are T. CARLSON thereunto duly authorized this 18-Nov-1994

> NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

Attested By:

Its: ASSISTANT SECRETARY

WILLINGER Its: VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On November 18, 1994, before me, SUSAN MICHYEL MULLINS a Notary Public, personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature YIMAM

A2-R6/AL

OFFICIAL SEAL - 903967 NOTARY PUBLIC - CALIF. COUNTY OF SONOMA My Comm. Exp. Jan. 6, 1997

(seal)