

ASSIGNMENT AND TRANSFER OF LIEN

LOAN: 6706208

THE STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY

That EXPRESS AMERICA MORTGAGE CORPORATION acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of SHELBY, and State of ALABAMA, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by GE CAPITAL MORTGAGE SERVICES, INC.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One Certain promissory note executed by STEVEN I. SILBERBERG AND MARY B. SILBERBERG and payable to the order of NBC MORTGAGE COMPANY in the sum of \$216,250.00 dated AUGUST 10, 1993 and bearing interest and due and payable in monthly installments as therein provided. SAID NOTE SECURED BY A MORTGAGE. Recorded on 9-4-93 as document no. 1993-27089, book , page , duly recorded in the Mortgage Records of SHELBY County, ALABAMA, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, ALABAMA To wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

01/23/1995-01831
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

EXECUTED by the undersigned to be effective on the 27TH DAY of DECEMBER, 1994.

EXPRESS AMERICA MORTGAGE,
AN ARIZONA CORPORATION

By: Barbara Osguthorpe

BARBARA OSGUTHORPE,
MORTGAGE BANKING OFFICER

THE STATE OF ARIZONA
COUNTY OF MARICOPA

This instrument was acknowledged before me this 27TH day DECEMBER, 1994, by BARBARA OSGUTHORPE, MORTGAGE BANKING OFFICER, of EXPRESS AMERICA MORTGAGE CORPORATION, on behalf of said corporation.

Please Return To:
EXPRESS AMERICA MORTGAGE CORPORATION
ATTN: DOC CONTROL
P.O. BOX 60610
PHOENIX, AZ 85082-9879

Notary Public-State of ARIZONA



Inst # 1995-01831

Lot 24-A, according to a Resurvey of Lots 23 and 24, Amended Map of Riverchase Country Club, Phase II, as recorded in Map Book 8 page 85 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

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