الملك خروا وال

## Assignment of Mortgage Note and Mortgage

KNOW all men by these presents, that the undersigned Scoat Mortgage Corporation having its principle place of business in the state of Alabama, for good and valuable consideration to it in hand paid by Humphries Mortgage A Division of First National Mortgade corporation, 9300 Shelbyville Road Suite 100, Louisville, Kentucky 40222, does grant, bargain, sell, convey and assign unto said, Humphries Mortgage A Division of First National Corporation, all its rights, title and interest in and to a certain Mortgage executed by Don Randy Hill and Laura Jo Hill, husband and wif , 1995 recorded in Just # dated January 17 Book 1995 , Page 0193, in the Clerk's office of Shelby County, Alabama, together with the debt accrued thereby evidenced by a Mortgage Note of even date payable to the order of Scott Mortgage Corporation and all rights, title and interest in and to the property described in the mortgage referred to above.

The Undersigned warrants that the Mortgage Note secured by said Mortgage and assigned by this instrument is in the principal sum of \$200,000 , with a maturity date of February 1 , 20 25; that it is the legal and equitable owner of said Mortgage Note and Mortgage with full powers to sell and assign the same; that it has executed no prior assignment, or pledge thereof; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of security described in said mortgage; and that it has executed no installment of any kind of any kind affecting the Mortgage Note and Mortgage or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, Scott Mortgage Corporation executed this Assignment of Mortgage Note and Mortgage as of the 17th day of January , 1995.

Scott Mextgage Coporation

BA: //

Title: Transco

STATE OF ALABAMA )
JEFFERSON COUNTY )

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that whose name as President of Scott Mortgage Corporation a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of January , 1995.

97000

THIS INSTRUMENT PREPARED BY: Thomas L. Foster, Attorney 1201 N. 19th Street Birmingham, AL 35234 My Commission Expires:

Inst • 1995-01794

O1/23/1995-O1794
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: NCD 8.50