	Send tot woll	· 4.
This instrument was prepared by	on racin Don P	and Hile
(Name) Thomas L. Foster, Attorney	300 Cahoba Fo	-
(Address) 1201 N. 19th St., B'ham, AL 35234	Helen, Dr.	
Corporation Form Warranty Deed - LAND TITLE COMPAN	Y OF ALABAMA, Birmingham, Alabama	2700.
STATE OF ALABAMA )	KNOW ALL MEN BY THESE PRESENTS.	•
COUNTY OF JEFFERSON )		
That in consideration of _Three Hundred Thirty Five	Thousand and 00/100(\$335,000.00)	DOLLARS
to the undersigned grantor. Quaker Square Development and Ronnie Morton, individually, a married (herein referred to as GRANTOR) in hand paid by the grant band GRANTOR does by these presents, grant bargaton Randy Hill and Laura Jo Hill, jointly for (herein referred to as GRANTEE, whether one or more), the Shelby County, Alabama, to-wit:	man grantee herein, the receipt of which is hereby ac in, sell and convey unto life with right of survivorship	
Lot 14-A, according to a Resurvey of Lots 13 a	and 14. Cababa Falls, as recorded in Mar	775
Book 18, page 102, in the Probate Office of Sh Subject to existing easements, restrictions, e	nelby County, Alabama.	95
if any, of record.		
Subject to ad valorem taxes for the current to	ıx year.	i H
\$200,000.00 of the consideration recited above simultaneously herewith.	was paid from a mortgage loan executed	i Ä
	O1/23/1995-O1792 10:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROPATE 001 NCD 143.50	ı
BETTERM BUT SEEKER KET KEILED FREDEKEDIKEDIKA AKTUKA FEGIGE	EXINDEX PRINCIPLE CONTRACTOR WAS TRANSPORTED FOR THE CONTRACTOR OF	
And said GRANTOR does for itself, its successors heir heirs and assigns, that it is lawfully seized in fee strances, that it has a good right to sell and convey the saigns shall, warrant and defend the same to the said orever, against the lawful claims of all persons.  IN WITNESS WHEREOF, the said GRANTOR by authorized to execute this conveyance, hereto set its signal.	imple of said premises, that they are free from same as aforesaid, and that it will, and its succ GRANTEE, his, her or their heirs, executors a its Ronnie Morton, Vice- President	essors and nd assigns
his the 17th day of January	19_95	
ATTEST:	QUAKER SQUARE DEVELOPMENT CO., INC.	•
Secretary	By Ronnie Morton, Vice- Pro	
		esident
STATE OF ALABAMA	Ronnie Morton, Individu	ally
COUNTY OF JEFFERSON  I, the undersigned	a Notary Public in and for said County, in	•
ereby certify that Ronnie Morton	4-24-44-217-7	
whose name as  Vice-President of Quaker Square to the foregoing conveyance, and who is known to me, a of the contents of the conveyance, he, as such officer as and as the act of said corporation.	acknowledged before me on this day that, being and with full authority, executed the same volu	g informed ntarily for
	17th day of January	, 19 95 <sup>†</sup>

Notame Perhite