

STATE OF ALABAMA
JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned
ALLEN MORTGAGE CO. INC. does hereby transfer and assign unto TRUSTMARK NATIONAL
BANK that certain mortgage executed by CHARLES E. BROWN and wife, JACKLON C. BROWN
to ALLEN MORTGAGE CO., INC.

said mortgage being dated SEPTEMBER 29, 1994 and being recorded in Book 1994 INST #
at Page 30705, in the Office of the Judge of Probate Shelby County, Alabama

~~RECORDED IN BOOK 1994 PAGE 30705~~

~~RECORDED IN BOOK 1994 PAGE 30705~~ together with the
indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this
the 29th day of September 1994.

ALLEN MORTGAGE CO. INC.

BY: F. D. Allen

Its : President

Inst # 1994-30706

This Instrument was Prepared By :

HOLLIMAN, SHOCKLEY & KELLY
3921 LORNA RD SUITE 110
BIRMINGHAM, AL 35244

STATE OF ALABAMA
COUNTY OF JEFFERSON

10/07/1994-30706
02:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
F.D. Allen of Allen Mortgage Co. Inc. is signed to the foregoing instrument and who is known to
me, acknowledged before me on this day that, being informed of the contents of the foregoing
instrument, as an officer with full authority, executed the same voluntarily for and as the act of
said corporation.

GIVEN under my hand and official seal, this 29th day of September, 1994.

(SEAL)

[Signature]
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARG
MY COMMISSION EXPIRES: Mar. 12, 1997
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1995-01784

01/23/1995-01784
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50