

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

|  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).   |  | No. of Additional Sheets Presented:   | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or recorded original to:<br><br><b>APCO EMPLOYEES CREDIT UNION<br/>1608 SEVENTH AVE. N.<br/>BIRMINGHAM, AL. 35203</b>   |  | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office  |   |
| Pre-paid Acct. # _____   |  | <div style="display: flex; justify-content: space-around; align-items: center;"><div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1995-01773</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">01/23/95 995-01773<br/>09:37 AM CERTIFIED<br/>SHELBY COUNTY JUDGE OF PROBATE<br/>15.00</div></div> |   |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><b>JERRY W. MASON<br/>3533 MISTI DAWN LANE<br/>HOOVER, AL. 35244</b>  |  |   |   |
| Social Security/Tax ID # _____   |  |   |   |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  |  |   |   |
| Social Security/Tax ID # _____   |  |   |   |
| <input type="checkbox"/> Additional debtors on attached UCC-E  |  |   |   |
| 3. SECURED PARTY (Last Name First if a Person)<br><br><b>APCO EMPLOYEES CREDIT UNION<br/>1608 SEVENTH AVE. N.<br/>BIRMINGHAM, AL. 35203</b>  |  |   |   |
| Social Security/Tax ID # _____   |  |   |   |
| <input type="checkbox"/> Additional secured parties on attached UCC-E  |  | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)   |   |
| 5. The Financing Statement Covers the Following Types (or items) of Property:<br><br>(1) ONE 1995 CHAMPION B0246 190SCX ELI 19FT. BASS BOAT<br>ser: TSB21721H495<br><br>(1) ONE MARINER 1995 M0232 200EFI OUTBOARD MOTOR<br>ser: OG146359<br><br>(1) ONE 1995 T0197 1900 SV TRAILER<br>ser: T199624<br><br><div style="text-align: right; margin-top: 20px;">15.00</div>   |  |   |   |
| 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br><br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____   |  |   |   |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.  |  |   |   |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed. |  |   |   |
| 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <u>21,321.85</u><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>0.00 TAX EXEMPT</u>  |  |   |   |
| 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)   |  |   |   |
| Signature(s) of Debtor(s)<br><br><i>Jerry W. Mason</i><br>_____<br>Signature(s) of Debtor(s)   |  | Signature(s) of Secured Party(ies)<br>(Required only if filed without debtor's Signature — see Box 6)<br><br><i>[Signature]</i><br>_____<br>Signature(s) of Secured Party(ies) or Assignee<br><br>APCO EMPLOYEES CREDIT UNION<br>_____<br>Type Name of Individual or Business   |   |
| Type Name of Individual or Business  |  | Type Name of Individual or Business   |   |
| (1) FILING OFFICER COPY — ALPHABETICAL<br>(2) FILING OFFICER COPY — NUMERICAL  |  | (3) FILING OFFICER COPY — ACKNOWLEDGEMENT<br>(4) FILE COPY — SECOND PARTY(S)<br><br>STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1<br>Approved by The Secretary of State of Alabama   |   |