

Loan No. 726428

Name James D. Rasco

FLBA North Alabama (Talladega)

THIS INSTRUMENT PREPARED BY:

Jerry A. Coleman for  
Farm Credit Bank of Texas  
P.O. Box 15919  
Austin, Texas 78761

## PARTIAL RELEASE

STATE OF ALABAMA §

COUNTY OF SHELBY §

KNOW ALL MEN BY THESE PRESENTS:

THAT, the Farm Credit Bank of Texas (hereinafter "BANK") is the owner and holder of certain indebtedness, evidenced by promissory note(s) and secured by deed of trust or mortgage lien(s), respectively, either as original payee and mortgagee therein, or as assignee and/or transferee by instrument of record (or held unrecorded) in the county in which the land is situated, which note(s) and deed(s) of trust or mortgage(s) are particularly referred to herein as follows:

Amount of Note	Date of Deed of Trust or Mortgage	Executed By	Recorded In Vol.	Page
\$128,000.00	July 9, 1976	James D. Rasco and Betty L. Rasco	356	121

of the Deed of Trust or Land Mortgage Records of Shelby County, Alabama  
to which deed(s) of trust or mortgage(s) and the record thereof reference is here made for all pertinent purposes.

WHEREAS, the mortgagor(s) or assign(s) desire a release of the lien(s) above set forth insofar ONLY AND NO FURTHER as is concerned that certain tract of land or interest therein, located in Shelby County, Alabama and described as follows:

Ten (10) acres of land in the West half of the Southeast quarter of Section 27, Township 20 South, Range 1 East, Shelby County, Alabama described as follows:

Commence at the Southeast corner of the Southwest quarter of the Southeast quarter; thence run west along the south quarter-quarter line 660.63 feet; thence turn right 89 degrees 44 minutes 17 seconds and run north 845.74 feet to the point of beginning; thence continue last course 1344.45 feet to the south right of way of Shelby County Highway #56; thence turn right 98 degrees 43 minutes 59 seconds and run southeast along said right of way 333.87 feet; thence turn right 81 degrees 16 minutes 01 seconds and run south 1293.76 feet; thence turn right 90 degrees 00 minutes 00 seconds and run west 330 feet to the point of beginning.

Inst # 1995-01745

01/23/1995-01745  
08:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 11.00

NOW, THEREFORE, for a valuable consideration the receipt of which is hereby acknowledged, the BANK, as mortgagee ONLY, acting herein by its duly authorized officers, does by these presents release from the lien(s) above described, and to which it as mortgagee may be entitled, such tract or interest in land which is particularly described above.

IT IS EXPRESSLY UNDERSTOOD, AND BY THE ACCEPTANCE OF THIS INSTRUMENT THE MORTGAGOR(S) OR THEIR ASSIGNS AGREE, that this is a partial release ONLY of the tract or interest in land above particularly described, and shall not and does not in any manner whatsoever release, change, modify, or affect the deed of trust or mortgage lien(s), contracts, covenants and powers of sale on the remaining lands and premises described in such deed(s) of trust or mortgage(s), and the same shall for all purposes exist and continue in full force and effect and to the extent and for the purposes therein set forth, the same as if this partial release had not been executed.

IN WITNESS WHEREOF, the Farm Credit Bank of Texas has executed this instrument and caused its corporate seal to be affixed, this the 5th day of November, 1993.

(SEAL)  
ATTEST:

Karen Davenport  
Karen Davenport, Assistant Secretary

FARM CREDIT BANK OF TEXAS

By: Dennis L. Raesener  
Dennis L. Raesener Vice President

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**Marilyn J. Rees**

1993

MAIRILYN J. REES  
EXPIRES  
AUGUST 20, 1995

Marilyn J. Rees

[illegible]

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office on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly recorded by \_\_\_\_\_

me on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, in Vol. \_\_\_\_\_, Page \_\_\_\_\_

of the Deed \_\_\_\_\_ Records of \_\_\_\_\_ County, \_\_\_\_\_

111

By \_\_\_\_\_, Deputy

Inst # 1995-01745

01/23/1995-01745  
08:50 AM CERTIFIED  
U.S. DE. PROBATE

SHELBY COUNTY JUDGE OF PROBATE

102 HCB

11.00

**PARTIAL RELEASE**

FARM CREDIT BANK OF TEXAS

OT

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_

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61

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

Recorded in Vol. \_\_\_\_\_, Page \_\_\_\_\_

Records of

County, \_\_\_\_\_

County Clerk

By \_\_\_\_\_ Deputy.