"HIS INSTRUMENT PREPARED BY:

Jesse W. Shotts 2517 North 30th Avenue Birmingham, AL 35207 ADDRESS

| Send Tax Notice To: | | | | | | | | |
|-----------------------|------|-------|--|--|--|--|--|--|
| COPPER PRODUCTS, INC. | | | | | | | | |
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WARRANTY DEED (Without Surviorship) Alabama Title Co., Inc.

BIEMINGHAM. ALA.

STATE OF ALABAMA

SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of (\$74,526.31) SEVENTY-FOUR THOUSAND FIVE HUNDRED TWENTY_SIX & 31/100 DOLLARS and the assumption of that certain mortgage recited below

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I OSMOND ROBINSON and wife, DELLA ROBINSON or we.

therein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

COPPER PRODUCTS INC.

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: SHELBY

From the SE corner of the NE 1/4 - SE 1/4, Section 19, Township 21 South, Range 2 West, Shelby County, Alabama, run West 116.31 feet to the West ROW line of County Road 87; thence run Northerly along said ROW line 1502.32 feet; thence run Westerly along the South line of Robinson, Inc., lot, 570 feet to the beginning point of subject lot; from said point, continue said course along a line dividing the lands of Robinson/Ellison and Asplundh for 190 feet; deflect right 89 degrees 11 minutes 13 seconds for 191.41 feet to a point on the South line of a 40 foot easement; thence deflect right 90 degrees 48 minutes 47 seconds and run Easterly and parallel to the South line of Robinson/Ellison 190 feet; thence deflect right 89 degrees 11 minutes 13 seconds and run Southerly 191.35 feet back to the beginning point.

Subject to easements, restrictions, right-of-ways, limitations, liens, encumbrances, if any, of record.

Purchaser assumes that certain mortgage from Osmond Robinson and wife; Della Robinson, to First Alabama Bank, dated 10-22-92, recorded in instrument 1992-25232 in the Office of the Judge of Probate of Shelby County, Alabama which has a balance of \$75,473.69 as of this date and a BALLOON payment due 10-21-97.

\$74,526.31 of the consideration recited above is by mortgage closed simultaneously herein.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

| u | neir hei piess ot pirs⊋ex | rs and ass therwise no ecutors ar | igns, that kat n (voted above; that X nd administrators | we are) lawfully seized in (we) have a good right to shall warrant and defen | irs, executors, and administrators covenant with the said GRA fee simple of said premises; that they are free from all encun sell and convey the same as aforesaid; that K (we) will and d the same to the said GRANTEES, their heirs and assigns | n brances , M≠ (our) |
|-----------------|---------------------------------|-----------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| A COMMILA JAMAC | 100 E | WITNESS Janua | WHEREOF, WS | have hereunto set 95 , 19 | our hands(s) and seal(s), this 20 Th | , |
| 95. 5 | TIFIE | j | | (Seal) | Osmond Robinson | (Seal) |
| | E 10 | | | (Seal) | Della Robinson | (Seal) |
| | | | | (Seal) | LEE: E. L. 1857 1871 1871 1874 1875 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 1775 | (Seal) |

STATE OF ALABAMA

General Acknowledgment

| I. the undersigned hereby certify that Osmond Robinson and wife | Manager a Notary Public in and for said County, in said State, |
|------------------------------------------------------------------|----------------------------------------------------------------|
| hereby certify that Osmond Robinson and Wile | , perra kobinson |
| whose name S are signed to the foregoing conv | eyance, and who 😅 🚍 known to me, acknowledged before/me |
| on this day, that, being informed of the contents of the conveys | nce they executed the same voluntarily |
| on the day the same bears date. | January. |
| Given under my hand and official seal this | January A. D., 19 95 |

FM#ATC 2

Notary Public.