This instrument was prepared by (Name) Courtney Mason & Associates, P.C. 100 Concourse Parkway, Suite 350 (Address) Birmingham, Alabama 35244 Corporation Form Warranty Deed STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF Shelby DOLLARS, That in consideration of Thirty-Six Thousand Nine Hundred and No/100ths (\$36,900.00) Park Place Development, Inc. a corporation to the undersigned grantor. (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknownedged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto David "Spud" Bishop Contractor, Inc. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: Lot 10, according to the survey of Emerald Lake, Plat No. 1, as recorded in Map Book 19 page 30 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Subject to existing easements, current taxes, restrictions, setback lines and rights of way, if any, of record. Subject property is not homestead property of the grantor herein, as defined by the Code of Alabama. The above recited consideration was paid from a Mortgage loan closed simultaneously herewith. EXAMINED TO SERVED TO HEREIN AND ALLES AS TO THE E.

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O1/20/1995-01708 SHELBY COUNTY JUBGE OF PROBATE TO HAVE AND TO HOLD, To the said GRANTEE, his, hereir their and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. President, who is IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, this the 28th day of December Park Place Development, Inc. ATTEST: Secretary STATE OF Alabama COUNTY OF Shelby a Notary Public in and for said County, in said State, the undersigned hereby certify that Stephen H. Lee Park Place Development, Inc. , a corporation, is signed President of whose name as to the foregoing con eyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seul, this the 28th Form ALA-32 (Rev. 12-74) COMMISSION EXPIRES APRIL