

ASSIGNMENT OF REAL ESTATE MORTGAGE

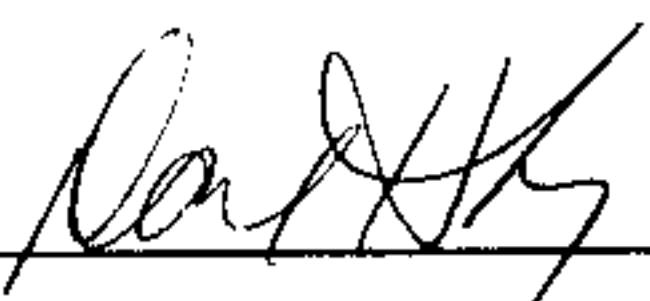
FOR VALUE RECEIVED, IRWIN UNION BANK & TRUST COMPANY, A CORPORATION,  
HEREBY SELLS, ASSIGNS, TRANSFERS, AND SETS OVER UNTO INLAND MORTGAGE  
CORPORATION, ASSIGNEE, 9265 COUNSELOR'S ROW, SUITE 200, INDIANAPOLIS, IN  
46240-1409, THAT CERTAIN MORTGAGE DATED THE 3RD DAY OF MARCH, 1994, AND  
EXECUTED BY PAT

HELMERS, WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF  
SHELBY COUNTY, STATE OF ALABAMA AS  
INSTRUMENT NO. 94-09030 AND/OR BOOK NO.       , AT PAGE NO.       .  
IN WITNESS WHEREOF, IRWIN UNION BANK & TRUST COMPANY, HAS CAUSED THESE  
PRESENTS TO BE EXECUTED THIS Eighteenth OF March, 1994.

IRWIN UNION BANK & TRUST COMPANY

  
ERIC J. KNAPP, VICE PRESIDENT

ATTESTED:

  
DARLA S. HABIG, ASSISTANT SECRETARY  
STATE OF INDIANA                    )  
COUNTY OF BARTHOLOMEW) SS:

Inst # 1995-01680


01/20/1995-01680  
11:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND  
STATE, THIS Eighteenth OF March, 1994, PERSONALLY APPEARED THE ABOVE  
SUBSCRIBED DARLA S. HABIG AND ERIC J. KNAPP, PERSONALLY KNOWN TO BE THE  
TRUST OFFICERS OF IRWIN UNION BANK & TRUST COMPANY, AND ACKNOWLEDGE THE  
EXECUTION OF THE WITHIN AND FOREGOING ASSIGNMENT OF REAL ESTATE MORTGAGE  
ON BEHALF OF SAID CORPORATION AS ITS OFFICERS FOR THE USES AND PURPOSE  
THEREIN SET FORTH, AS THEY ARE DULY AUTHORIZED TO DO.

WITNESS MY HAND AND NOTARIAL SEAL

MY COMMISSION EXPIRES: 12-19-97

COUNTY OF RESIDENCE: MARION

  
DEANNA EVANS, NOTARY PUBLIC  
INDIANA

THIS INSTRUMENT PREPARED BY: RICK L. MCGUIRE  
IRWIN UNION BANK & TRUST COMPANY  
500 WASHINGTON STREET  
P.O. BOX 929  
COLUMBUS, IN 47201

POOL NO. 1210318945  
IMC NO. 48280648

AL 12/92