Prepared by: Schwartz & Crumpton

Montgomery, Alabama 36104

JALASGN (1/94)

STATE OF ALABAMA

Jefferson

COUNTY]

ASSIGNMENT OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS, ' | That, |
|---|--|
| SOUTHERN CAPITAL RESOURCES, INC. | |
| (the "Assignor"), for value received to it in hand p | aid by |
| COLONIAL MORTGAGE COMPANY | |
| (the "Assignee"), does hereby transfer and assign | unto the Assignee without recourse all of the Assignor's |
| right, title and interest in and to that certain mortga | |
| GLENNA E. WILBERDING AND HUSBAND, FREDERIC | CK W. WILBERDING |
| | JAST # |
| | led in Real Property Book 1995, at Page |
| | County, Alabama, together with the |
| | it, title and interest in and to the property therein described, |
| without recourse against the Assignor. This Assi | gnment is made without covenant or warranty, express or |
| implied, by the Assignor in any case or event, or f | |
| In WITNESS WHEREOF, the Assignor has ca | aused this instrument to be executed on this 17th |
| day of JANUARY , 1995 . | ı |
| SOUTHERN CAPITAL RESOURCES. INC. | |
| Du Hand | |
| By: State Hanse | |
| Steve Hines | |
| Its: President | D1:17 PM CERTIFIED O1:17 PM CERTIFIED |
| STATE OF Alabama] | SHELBY COUNTY JUBGE OF PROBATE |
| Jefferson COUNTY] | SHELEY COUNTY 8.50 |
| JEILELBOIL | ^· = |
| I the undersigned a Notary Public in and | for said County and in said State, hereby certify that |
| Steve Hines | as President |
| of SOUTHERN CAPITAL RESOURCES, INC. | |
| | ent, and who is known to me, acknowledged before me on |
| · | e instrument, he/she, with full authority, executed the same |
| | act of said Southern Capital Resources, Inc. |
| Volumently on the date are same cours and as are | |
| Given under my hand and official seal on this | 17th day of <u>January</u> , <u>1995</u> . |
| Civen under my name and entreme bear our sine | |
| (| |
| | 110000 |
| | Notary Rublic . Mark E. Tippins |
| | - / - / |
| Please Return to: | My Commission Expires: 7/23/97 |
| COLONIAL MORTGAGE COMPANY | } |
| One Commerce St., 5th Fl. Record Mgmt. | |

Mark + theres