This instrument was prepared by: Premiere Mortgage Corporation #4 Office Park Circle, Suite 208 Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGE

COUNTY	JEFFERSON)
value re	eceived to it	THESE PRESENTS, that Premiere Mortgage Corporation, for in hand paid by INLAND MORTGAGE CORPORATION, Assignce", does hereby grant, bargain, sell, convey, and assign that certain mortgage executed to it by DELESHA M. WATTS, and recorded in Volume 1995 Page 0/597,
AN UN	MARRIED WOM	AN and recorded in Volume 1995 Page 0/891,

and recorded in Volume 1995 Page 0/897, of the records of the county of SHELBY, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Premiere Mortgage Corporation.

IN WITNESS WHEREOF, to be assigned by NANCY	Premiere Mortgage BLANKENSOPP	Corporation, its	has caused this PRESIDENT	conveyance on this
11TH day of	JANUARY ,	хрук . 1995.		

PRESIDENT

PREMIERE MORTGAGE CORPORATION

BY: MANCY BLANKENSOPP

ATTESTED B. Willis

STATE OF ALABAMA)
JEFFERSON COUNTY)

STATE OF ALABAMA

01/19/1995-01598 12:21 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that, NANCY BLANKENSOPP whose named as of Premiere Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the $_$ 11TH day of JANUARY , 1994. 1995.

Notary Public

My commission expires on:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 16, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.