

IN THE PROBATE COURT )  
OF )  
SHELBY COUNTY, ALABAMA )

**STATEMENT OF LIEN OF THE CAHABA VALLEY  
FIRE AND EMERGENCY MEDICAL RESCUE DISTRICT**

The Cahaba Valley Fire & Emergency Medical Rescue District, a public corporation, duly incorporated and authorized pursuant to Act 62 of the 1977 First Special Session of the Alabama Legislature, as amended thereafter by Alabama Act. No. 79 - 369 and Act No. 82 - 663, hereby claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

**LEGAL DESCRIPTION**

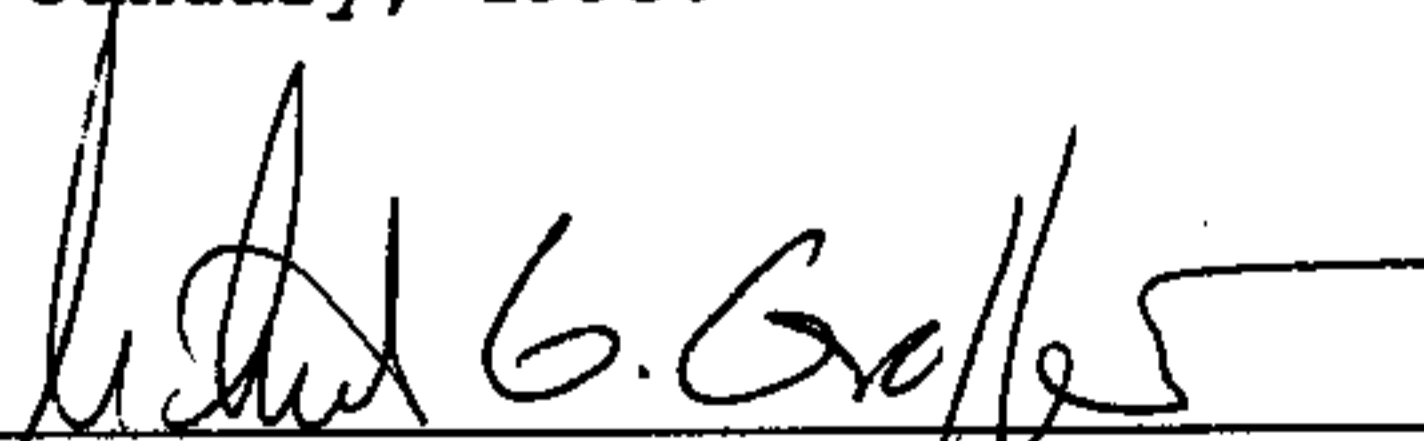
See Exhibit A attached hereto and incorporated herein and made a part hereof as if set out fully and completely in this Statement of Lien, which Exhibit A is a copy of a deed recorded at Book 052, Page 805 in the Office of the Judge of Probate, Shelby County, Alabama, which deed contains the legal description of property on which this Lien is claimed.

At the time this instrument is recorded, the owner of record of the aforementioned property is **SIDNEY M. SMYER, III**, pursuant to the aforementioned Exh. A.

This lien is claimed, separately and severally, as to the said land and the buildings and improvements thereon, if any.

The said lien is claimed to secure a present indebtedness of One Thousand Three Hundred Six Dollars and 90/100 Dollars (\$1,306.90) due the Cahaba Valley Fire & Emergency Medical Rescue District to date for fire protection and emergency medical services which amount includes interest (to date), late penalties, costs, and reasonable attorneys fees.

This the 16<sup>th</sup> day of January, 1995.



MICHAEL G. GRAFFEO  
Attorney for Cahaba Valley Fire &  
Emergency Medical Rescue District  
2125 Morris Avenue  
Birmingham, Alabama 35203  
(205) 250-8437  
Our File No. 92-07087-0

01/19/1995-01571  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD .00

Inst # 1995-01571

03-6-13-0-000-007.004

04-4-18-0-000-037.005

C

COPY

This instrument was prepared by  
(Name) S. W. Smyer, Jr. 841  
(Address) 2116 First Avenue North, Birmingham, AL 35203  
Form 1-1-53 Rev. 1-53  
WARRANTY DEPT.—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS:  
SHELBY COUNTY }

That in consideration of One Hundred Dollars and other valuable consideration  
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
do hereby, Ingrid F. L. Smyer, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Sidney W. Smyer, III

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:  
Property described in Exhibit "A" attached hereto.

EXHIBIT "A"

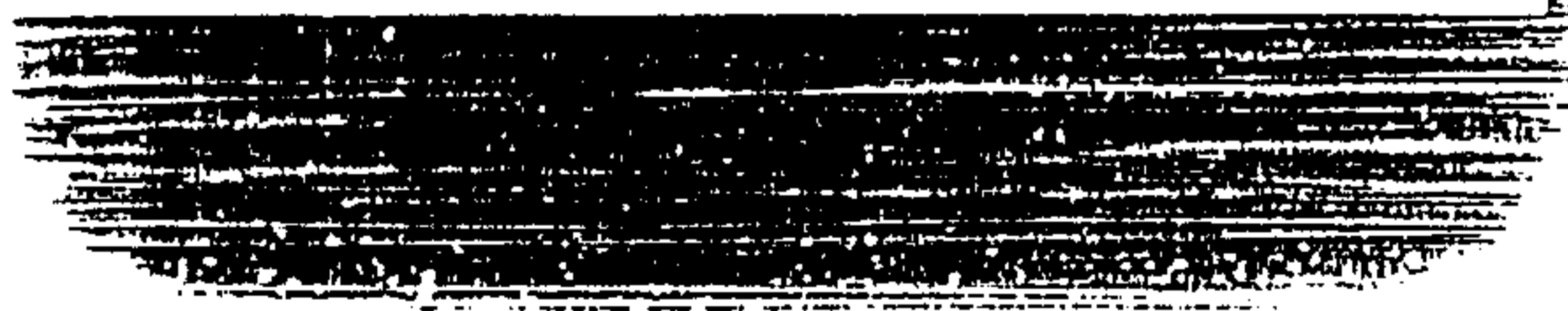
BOOK 052 PAGE 805

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.  
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S),  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 22<sup>nd</sup>  
day of August, 1955.

(Seal) Ingrid F. L. Smyer (Seal)  
(Seal) \_\_\_\_\_ (Seal)  
(Seal) \_\_\_\_\_ (Seal)

STATE OF ALABAMA }  
JEFFERSON COUNTY }  
I, the undersigned, \_\_\_\_\_ a Notary Public in and for said County, in said State,  
do hereby certify that Ingrid F. L. Smyer  
signed to the foregoing conveyance, and who is known to me, acknowledged before me  
and being informed of the contents of the conveyance executed the same voluntarily  
on this 22<sup>nd</sup> day of August, 1955 A. D., at  
3221 - Ridgely Dr. Birmingham, Ala.  
\_\_\_\_\_ Notary Public.



parcel 7.04 in sec 13  
parcel 37.05 in sec 18

COP

EXHIBIT "A"

Commence at the Northeast Corner of Lot 10 according to the Hollybrook Lake Subdivision as recorded in Map Book 4, Page 74, in the Office of the Judge of Probate of Shelby County, Alabama.

Thence run in a Southwesterly direction along the Northwesterly Line of said Lot 10 approximately 105' to the West Line of the Southeast Quarter of the Southeast Quarter of Section 13, Township 10 South, Range 1 West.

Thence run North along said Quarter Section Lines distance of approximately 705' to the South Right-of-Way Line of Shelby County Highway 41.

Thence run in an Easterly direction and along the said Right-of-Way approximately 265' to the Center Line of a private road to the point of beginning.

From the point of beginning, run along the Southerly Right-of-Way Line of said Highway approximately 1240' more or less to the East Line of said Section 13.

Thence run in a South direction along said Section Line a distance of 430' more or less to a point which would be intersected by the Northwesterly extension of the Easterly side of Lot 2 in said Hollybrook Lake Subdivision.

Thence run in a Southeasterly direction and along the extension of said Lot Line a distance of 540' more or less to the Northeastly Corner of said Lot 2.

Thence run in a Southwesterly direction approximately 180' along the Northwesterly side of said Lot 2 to the high water mark of Hollybrook Lake.

Thence run in a Northwesterly and Westerly direction along said high water mark line of said Lake approximately 700' to a concrete marker located in the center of a small branch, which marker is approximately 270' West of the East Line of said Section 13.

From said marker, run thence in a Northwesterly direction and along Center Line of said branch approximately 130' to Center Line of a private road.

Thence run in a Southwesterly, Southerly, Westerly, and Northwesterly direction along the Center Line of said road approximately 1225' to the Point of beginning.

BOOK 052 PAGE 806

STATE OF ALABAMA  
SHELBY COUNTY  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1995 DEC 12 PM 2:32  
JUDGE OF PROBATE  
Duffin  
Re. 7.00  
Ch. 1.00  
12.00

01/19/1995-01571  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD .00