Inst # 1995-01525

01/18/1995-01525 03:02 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE CO1 MCD

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 27th day of September 1989, made and executed by

EUGENE E. LINTON, JR. AND WIFE, VILLETA M. LINTON

of the First part, to

FIRST UNION MORTGAGE CORPORATION

of the Second part, and recorded in the office of the register of deeds for the county of SHELBY , state of , Alabama , in , Doc No. , Registered Land 259 **page** 02 liber Certificate No.

LOT 31, 5TH SECTOR IN THE PROBATE OFFICE OF SHELBY COUNTY, STATE OF ALABAMA.

Is fully paid, satisfied and discharged.

Dated this 16th day of

December

. 1994

Source One Mortgage Services Corporation FKA: Fireman's Fund Mortgage Corporation

Whose Address is: 27555 Farmington Rd. Farmington Hills, MI 48334-3357

Witnesses:

Lisa Falletich

Kelly Huen

State of Michigan County of Cakland

Mary Ann Giofu Associate Vice President

A. Ruskin, Assistant Vice President

On this 16th day of December ,1994 before me appeared Mary Ann Ciofu and A. Ruskin to me personally known who, being by me duly sworn, did say that they are the Associate Vice President and Assistant Vice President respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Mary Ann Ciofu and A. Ruskin acknowledged said instrument to be the free act and deed, of said corporation.

My Commission Expires:

Notary Public, County,

EDNA L PAPERAN NOTARY PUBLIC, WAYNE COUNTY, MI ACTING IN OAKLAND COUNTY, MI MY COMMISSION EXPIRES APRIL 4, 1985

WHEN RECORDED RETURN TO: Source One Mortgage Services Corp P.O. Box 1800 Farmington Hills, MI 48333-1800

Attn: Payoff Department

DRAFTED BY: Linda Ferguson Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357

Attn: Payoff Department Linda Suguin